

Inst # 1997-38576

11/25/1997-38576  
02:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 600003317 [888120192 FHLMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

hereby sells, assigns, transfers and sets over upon it to: CAPSTEAD INC., 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MICHEALA KOVALCHICK CRUMPTON, UNMARRIED

to LEADERS IN LENDING

dated DECEMBER 4, 1996 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1996-40380 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FS734.S.00044

LOAN NO. 600003317 [888120192 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of NOVEMBER, 1997, but effective the 16th day of OCTOBER 1997.

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB  
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE



By [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

By [Signature]  
MEGAN ERHART  
SECRETARY

Signed and delivered  
in the presence of:

Inst # 1997-38576

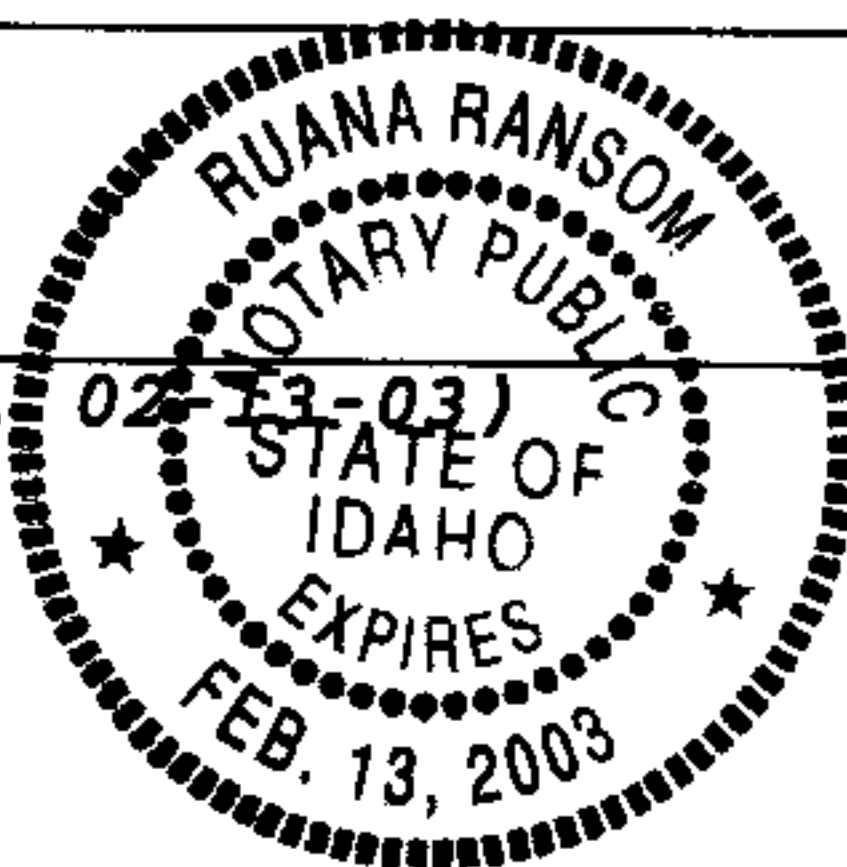
STATE OF IDAHO  
COUNTY OF BONNEVILLE

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On NOVEMBER 13, 1997 before me RUANA RANSOM  
personally appeared CARLA A. TENYCK and  
MEGAN ERHART personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



Loan No.

PREPARED BY

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

(NMRI.AL)

P=S.000.044  
C=S.014.0004

J=FS734.S.00044