Inst # 1997-38569

11/25/1997-38569 D2:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

**ALABAMA** Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 975922 (971001278) [917133056 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CINDY W. TRUMBLY AND HUSBAND, SHANE A. TRUMBLY AND J. RAY WARREN,
A MARRIED INDIVIDUAL  to LEADERS IN LENDING, LLC  dated FEBRUARY 28, 1997 and recorded in Book No at Page  Card No. 1997-06613 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS733.S.00056

LOAN NO. 975922 (971001278) [917133056 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of NOVEMBER, 1997, but effective the 16th day of OCTOBER 1997.

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

F.	OKWERLI MMOMM AS LIKSI SEC	ONTIT DELVEROD DELVE, 100
	By Cercent	Vezy.
	CARLA A. TENEYCK	•
Assignment-IntervRecorded	VICE PRESIDENT	•
	By GINGER NEIBAUR	echan
	SECRETARY	
Signed and delivered	الم	
in the presence of:		
In the probence of.	Inst # 1997-38569	
STATE OF <i>IDAHO</i>	)	
	) ss 11/25/1997-38569	
COUNTY OF BONNEVILLE	/ aa om CERIIFIEN	<b>\$</b>
	COUNTY NINCE OF PROBATE	
On NOVEMBER 10, 1997 personally appeared CARLA A GINGER NEIBAUR	before RUANA RANSOM	
personally appeared CARLA A	A. TENEYCK 1995 2005	and
GINGER NEIBAUR		personally known to me
for proved to me on the bas	SIS OF SUCTOFUCEDTY CALCULA	e) to be the person(s)
who executed the within ins	strument as <b>VICE PRESIDENT</b>	a -length admod to mo the
and SECRETARY	anc	acknowledged to me the
corporation executed it.		
RUANA RANSOM (COMMISSION	EXP. 02-13-03)	
NOTARY PUBLIC		
		PREPARED BY
Loan No.	"如果我们的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	Journ Les
		KARLEEN PARKER

(NMRI.AL) P=S.000.056 C=S.018.0012

J=FS733.S.00056

Page 2 of 2

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401