K	911-181	C
	STATE OF COUNTY O	AL
	Float N	ass
	Fleet N those certain	mo

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON)				Ю
Fleet Mort gage Corp.	unto				-3851
those certain mortgages hereinal below, together with debts there interest in and to the lands and p	by secured, the no	tes therein describe	d and all its	đ	7997
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE	4
eter G. Just, Jr. and arbara C. Just, Husband and		38513	Shelby	Alabama	•
THIS TRANSFER AND ASSIC	:	ut recourse upon th	ne undersigned.		
TO HAVE AND TO HOLD und Fleet Mortgage Corp.		, its successors and	l assigns, forev	ег.	
IN WITNESS WHEREOF, the caused these presents to be executed November, 19	uted this the 17th		aid mortgages i	has	
	COAT	rs & co., inc.			
	COA		1 11		
	BY:	3. COATS, III	PRESIDE	1	-
ATTESTED BY:					
STATE OF ALABAMA) COUNTY OF JEFFERSON)					
I, the undersigned authority, a New certify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same volunt	is President of Co is known to me, ac ents of the conveys	eats & Co., Inc., is knowledged before ince, he as such off	signed to the me on this day icer with full		
GIVEN UNDER MY HAND A November, 19 97.	ND OFFICIAL SI	EAL this the 17th Notary Pt	De	hade	2
My Commission expires: 5-16	5-2000	·			
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THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

11/25/1997-38515 12:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 OG1 NCB