THIS INSTRUMENT PREPARED BY:	(NAME)	Karen Rushton for Travis M Compass Bank	<u>kcKay Residential Real E</u>	state	
	(ADDRESS)	15 South 20th St	<u></u>		
	•	Bham, AL 35233			
STATE OF ALABAMA	)	SADTIAL DELEASE (	SE RECORDED LIEN		
COUNTY OF Shelby	)	PARTIAL HELEASE	TIAL RELEASE OF RECORDED LIEN		
COUNTY OF	•				
KNOW ALL MEN BY THESE PE	RESENTS, That	t, Compass Bank, a corporation	, does hereby release from	the lien of that	
certain mortgage executed byGre	ystone Ridge.	<u>Inc.</u>	N 1 1002		
		<u> </u>	on <u>May 1, 1992</u>	County	
which said mortgage was recorded in			Shelby	County,	
Alabama, inInstrument Number number1997-26015 with assumption	n Agreement	by Greystone Lands, Inc. by	instrument number	y Instrument	
(and assigned to 1995-13319		_ in	_ Book No	<del></del>	
	), the fo	llowing described property and r	none other:	•	
Lot 15, according to the Final	Record Plat 0	f Greystone Farms, Lake's (	Edge		
Sector, as recorded in Map Book	21 page 79 1	N the blobate office of an	elby		
County, Alabama; being situated	in Shelby Co	ignty, Alabama.			
		<b>.</b>			
		Inst # 1997-384	58		
		Inst & 1991			
			<b>-</b>		
		11/25/1997-384 10:37 AM CERTIF	,58 : 1ED		
		SHELBY COUNTY JUBGE OF PRO	STACK		
		SHELBY COUNTY JOB 10.50			
Caid modoogo shell continue i	n full force and	effect with respect to the other	property covered thereby.		
	•	ration, has caused these preser		12th day of	
November	, 18	<u>97</u>			
		1.			
•		Compass Bank	. Kmrs		
		By	Ident /		
		its:, Vice Pres	indency 2		
STATE OF ALABAMA	)				
Jefferson	`				
COUNTY OF	,				
			u cortifu that		
I, the undersigned Notary Pul	blic, in and for s	said County in said State, hereb	Orneident	01	
Travis G. McKay	<u>,</u>	whose name asVice	President	d b at any major thin	
Compass Bank, a corporation, is	signed to the fo	regoing instrument, and who is	known to me, acknowledge	Detore me on mis	
day that, being informed of the c	ontents of the i	nstrument, he	as such officer and wi	th full authority, ex-	
ecuted the same voluntarily for a					
Given under my hand and Officia	I seal this	12th day of Novembe	<u>r, 19_97</u>	<u></u> ·	
			( x x - x - x		
		Notary Public	MY COMMISSION EXPIRES JU	NE 12, 1998	
		•			