IS INSTRUMENT PREPARED BY:	(NAME) Brenda	Broome for Trav	is G. McKay, Resident	iel R. E.
IS INSTHUMENT PREPARED BT.	ÇOm,			
	(ADDRESS) <u>15</u> S	ningham, Alabama	35233	
,				:
ATE OF ALABAMA)		OE BECORDED LIEN	Ç
OUNTY OF SHELBY	P#	ARTIAL RELEASE	OF RECORDED LIEN	8
ONIT OF SREEDI	•			en j
			- does horoby release from th	e lien of that?
KNOW ALL MEN BY THESE PF	RESENTS, That, Comp	pass Bank, a corporation	u, goes neieny release nom m	# 1
rtain mortgage executed byG	reystone Ridge,	Inc.	······································	
			on <u>May 1, 1992</u>	_
nich said mortgage was recorded in	o the office of the Judo	e of Probate Court of	Shelby	County,
nich said mongage was recorded in	T (THE OTHER OF THE SEASON	1000 7100	Preserviny Amended i	n
abama, in <u>Instrument Numbe</u> nstrument Number 1997-24	S20 with assur	notion agreement	filed by Greystone La	nds, Inc.
nstrument Number 1997-24 gg:gg:gg:gg:yg: recorded as	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXX Instrument Nu	mber 1995- 133
age No				
				1
ot 125-A, according to A	A Resurvey of L	ots 125-129, Grey	ystone Farms, Gullioro	1
ot 125-A, according to A lace, Phase 1, as record helby County, Alabama; I	dad in Man Book	TO DAKE TH THE C.		
helby County, Alabama;	Delug situated	in buciny drawey.		
	_	st # 1997-38	457	
	Ţ.r	184		
		1/25/1997-38	457	
	3	1/25/199 1:37 AM CERTI	FIED	
	10	SHELBY COUNTY JUDGE OF PR	D CONTRACTOR OF THE CONTRACTOR	
		007 Mrs		
		vi	aranarty covered thereby.	
Said mortgage shall continue i				
In Witness Whereof, Compass	Bank, a corporation, l	nas caused these preser	nts to be executed this12th_	day of
November	19 <u>-97</u>			
		Compass Bank	IN AM	
		By ANN	May True	
		lts: Vice P	resident	
			, -	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	}			
COUNTY OF SEPPENDON	•			
			are also	
I, the undersigned Notary Put	olic, in and for said Co	unty in said State, hereb	y certify that	
Travis G. McKay	w	rhose name as <u>Vic</u>	e President	of
Compass Bank, a corporation, is	eigned to the foregoing	a instrument, and who is	known to me, acknowledged b	efore me on this
Compass Bank, a corporation, is	aidued to the toteflour	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	as such officer and with f	uil authority. ex-
day that, being informed of the co	ontents of the instrume	ent,he	as such officer and what t	on domony, on
ecuted the same voluntarily for ar				
Serve in a serve reservery				
Given under my hand and Officia	1044	doubt November	. 1997	, .
Given under my hand and Officia	i seal this12th	_ day of		-
·				
		1.2	Police	
		Notary Public	Marchard Constitution of the Constitution of t	5 J1 3 J2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2

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Form No. 99/33-1216 Rev. 3/96