

Inst # 1997-32087

Recording Requested By/Return To:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, ALABAMA 35124

10/03/1997-32087
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50
CORRECTIVE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated SEPTEMBER 30, 1997 JON W. GLASSFORD AND WIFE, CONNIE M. GLASSFORD • 1997-38446 executed by

whose address is 3313 ARGYLE LANE
BIRMINGHAM, ALABAMA 35242

to and in favor of
CYMA MORTGAGE

following described property situated in SHELBY
of ALABAMA

11/25/1997-38446
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003 SNA 13.50

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

This Assignment is being re-recorded to correct the notary date.

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-TWO THOUSAND NINE HUNDRED FIFTY-FIVE AND NO/100
(\$ 152,955.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Inst # 1997-32085 at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (95) 1/1

Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER 30, 1997

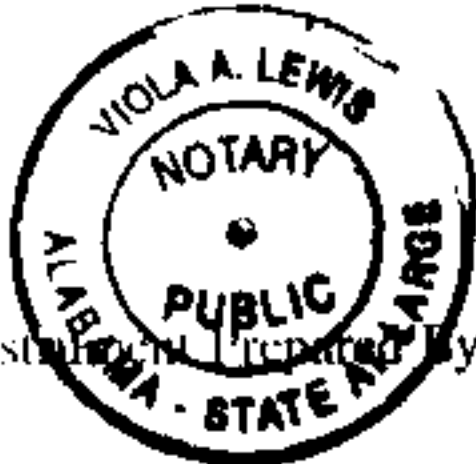
Diane Lake
Witness
Grace Holmes
Witness

CYMA MORTGAGE

By: [Signature]
(Signature)

Attest

Seal:



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
214-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Montgomery

I, Viola A. Lewis, a Notary in and for said County in said State, hereby certify that
Sandra D. Brown, Attorney in Fact of
CYMA MORTGAGE
whose name as Attorney in Fact (here state representative capacity) is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, in his/her capacity as such Attorney in Fact
executed the same voluntarily on the day the same bears date.

Given under my hand this the 30th day of September, 1997

Viola A. Lewis

My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

Lot 6, in Block 4, according to the Survey of Kerry Downs,
as recorded in Map Book 5, Page 135 & 136, in the Probate
Office of Shelby County, Alabama.

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