

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO  
Name **DIVERSIFIED LENDING SERVICES, INC.**  
Street  
Address **700 BURBANK STREET**  
City **BROOMFIELD**  
State **CO**  
Zip **80020**

Inst # **1997-38389**

**11/25/1997-38389**  
**09:18 AM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept  
with the Note and Deed of Trust hereby assigned.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**HOMESIDE LENDING, INC., ITS SUCCESSORS AND OR ITS ASSIGNS,**  
**7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256**  
all beneficial interest under that certain Deed of Trust dated **SEPTEMBER 26**

, 19 **97**, executed by

**JOHN B. MCREE AND CINDY H. MCREE, HUSBAND AND WIFE**

, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.**  
**700 BURBANK STREET BROOMFIELD, COLORADO 80020**

, Trustee ;

and recorded **OCTOBER 28**, 19 **97**, in Book - Page - **OF INSTRUMENT #1997-35126**  
in the Office of the County Recorder of **SHELBY** County,  
**ALABAMA**, describing land therein as:

**LOT 45, ACCORDING TO THE SURVEY OF QUAIL RUN, PHASE III, AS RECORDED IN**  
**MAP BOOK 7, PAGE 159, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

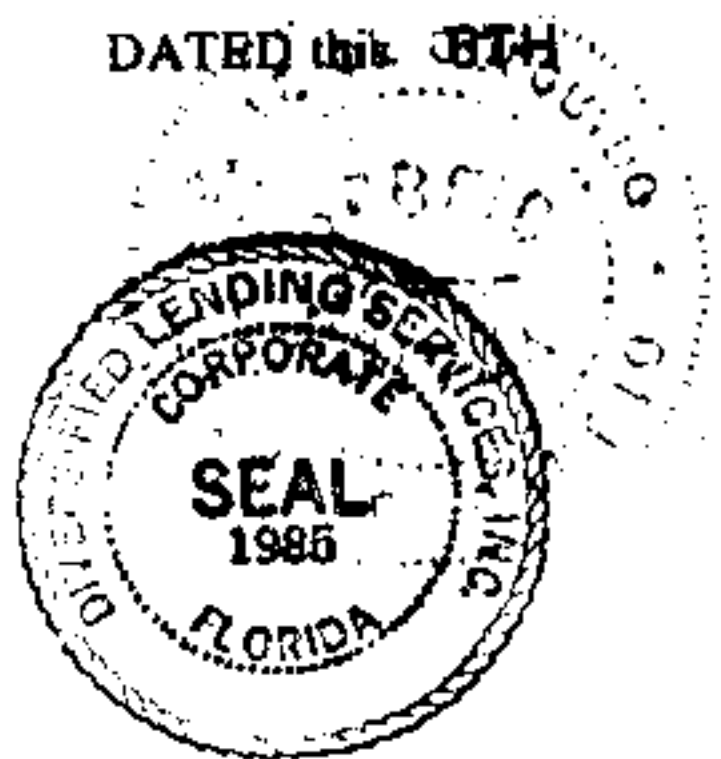
DATED this **6TH**

day of **OCTOBER**, 19 **97**

**DIVERSIFIED LENDING SERVICES, INC.**

**PAMELA J. CROCKER**

**ASSISTANT VICE-PRESIDENT**



(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**  
On this **6TH** day of **OCTOBER**, 19 **97**, before me, **KATHY L. GIGLIO**  
a Notary Public in and for said **BOULDER** County, personally appeared  
**PAMELA J. CROCKER**  
known to me to be the **ASSISTANT VICE-PRESIDENT** and  
known to me to be the **of DIVERSIFIED LENDING SERVICES, INC.**  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such  
Corporation executed the same.

WITNESS my hand and official seal.

**KATHY L. GIGLIO**

Notary Public in and for said County and State

My Commission expires **SEPTEMBER 22 2001**