Form furn	ished by LAND TITLE COMPANY		Send Tax Notice To	D:	
This instruc	ment was prepared by •• •		Trent Di	raper	
	olliman, Shockley & Kelly		(Name) 324 St.	Charles Way	
(Name) 2 P	elham Parkway		Helena,	AL 35080	
(Address)	· · · · · · · · · · · · · · · · · · ·		(Address)		
•	TY DEED, JOINT TENANTS WITH RIGHT (	of survivor	SHIP		
	•				20
COUNTY	F ALABAMA OF <u>SHELBY</u> KNOW AI	L MEN BY TH	ESE PRESENTS,	_	383
That in co	onsideration of One Hundred Two Thousa	nd and no/	100		Doiles
to the und	lersigned granter, or granters in hand paid by the C	GRANTEES here	ein, the receipt wheren	i is sexuomicalica, mei	•
	J. Dennis Sims d/b/a/ Ji	OS Homes			<b>6</b>
(herein re	eferred to as grantors) do, grant, bargain, sell and o	convey unto			Ä
•	Trent Draper			•	
	eferred to as ORANTEES) as joint tenants with rig She1by County, Alabama, to				Ti di
full b	xhibit "A" attached hereto and mad herein for the complete legal desc is instrument.	e a part he rip <b>ti</b> lon of	ereof as if set the property b	forth in eing conveyed	
SUBJE restr of re	CT TO: (1) Taxes for the year 1997 ictions, reservations, rights-of-vectors, if any; (3) Mineral and min	ing rights,	if any.		
\$ 10 first	1,450.00 of the purchase price record	ded simures			a
		. 4	/24/1997-38	350 - 1 f D	
			A PM CE''		
	•	<b>89</b> 1	ETBA COMILA TABLE IN LA		
the integranted does no	TO HAVE AND TO HOLD, to the said ORAN's ention of the parties to this conveyance, that (unless herein) in the event one grantee herein survives to survive the other, then the heirs and assigns of the survive the other, then the heirs and assigns of the survive the other.	EES as joint tens is the joint tenan the other, the en the grantees here	ants, with right of survicy hereby created is setting in the simple of t	ivorship, their helps and a evered or terminated dur- nic shall pass to the survi in common.	ving granice, and it to
and ass nbove; warrar	And I (we) do for myself (ourselves) and for my signs, that I am (we are) lawfully seized in fee signs; that I (we) have a good right to sell and convey the at and defend the same to the said GRANTEES, the	11/10 (11 11/10	id; that I (we) will and igns forever, against th	my (our) heirs, executors te lawful claims of all pe	rsons.
N	IN WITNESS WHEREOF, I have he november 19 97 .	reunto setmy	hand(s) and sea	l(s), this <u>13th</u>	day of
<del></del>			n Dan	· L	(Scal)
		(Scal)	Dennis Sims	d/b/a/ JDS Homes	
•		(Seal)			(Scal)
	. <u></u>				
STAT COU	TE OF ALABAMA INTY OF <u>SHELBY</u>			;	
			enowiedgment		
] :	1, the undersigned authority		•	d County in said State, h	
1 <u>1</u>	Dennis Sims d/b/a/ JDS Homes	on this day, that	l, being informed of th	e contents of the convey	ancc
his	Given under my hand and official scal, this th		day of Novemb	oer	19 <u>97</u>
	Otacu ander my mand and others was		1 10.	O D. Olina	
	•	Notary Com	Public exp	Millian ine 3-3-99	

A consider the second of the s

Lot 100, according to the Survey of St. Charles Place, Magnolia Park, Phase 3, Sector 4, as recorded in Map Book 22, Page 144, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Inst \* 1997-38350

11/24/1997-38350
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00