## Send tax notice to:

The Graham Investment
Partnership, L.P.
2200 Woodcrest Place, Suite 210
Birmingham, Alabama 35209

STATE OF ALABAMA
SHELBY COUNTY

## TITLE NOT EXAMINED

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
420 North 20th Street, Suite 2000
Birmingham, Alabama 35203-3208

## STATUTORY WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to Dorothy G. Elliott, a married woman, Ann G. Zauber, a married woman, Steven V. Graham, a married man and H. Michael Graham, a married man ("Grantors") by The Graham Investment Partnership, L.P., a Delaware limited partnership ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:

11/21/1997-38Ubu 11:24 AM CERTIFIE SELBY COUNTY JURE OF PROBRE 191.00 Part of the Southeast ¼ of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Begin at the Southeast corner of the Southeast ¼ of Section 36, Township 18 South, Range 1 East, and run Westerly along the South line of said section a distance of 2,631.67 feet to the Southwest corner of the Southeast ¼ of said Section 36; thence turn 89°17'04" right and run Northerly along the West line of said quarter section a distance of 181.24 feet to a point on the Southerly right of way line of County Road No. 55; thence turn 37°10'17" right and run Northeasterly along said road right of way 820.86 feet; thence turn 52°27'53" right and run Easterly 734.68 feet; thence turn 1°16'12" right and run Easterly 1404.13 feet to a point on the East line of said section; thence turn 89°18'16" right and run South 850.65 feet along said East line to the point of beginning, comprising 47.59 acres, more or less.

Each of the Grantors does hereby certify that none of the above described property constitutes his or her homestead (as defined by Section 6-10-2 of the Code of Alabama (1975)).

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the year 1997, and subsequent years and all easements, restrictions and other matters of record applicable to such property.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals on or as of the 315 day of October, 1997.

Dorothy D. Elleutscal
Dorothy G. Elliott
<u>5</u> <u>Jaul</u> [Seal]
Arin G. Zauber
[Seal
Steven V. Graham
A. Michael Andram [Seal
H. Michael Graham

I, the undersigned, a notary public in and for said county in said state, hereby certify that Dorothy G. Elliott, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $\frac{17}{100}$  day of  $\frac{1997}{100}$ 

Notary Public

[NOTARIAL SEAL]

·	
STATE OF New Jersey	
COUNTY OF CSSCX	)
that Ann G. Zauber, whose name is signed to acknowledged before me on this day that, be executed the same voluntarily on the day the	olic in and for said county in said state, hereby certify the foregoing instrument and who is known to me, eing informed of the contents of the instrument, she same bears date.  cial seal this the 4 day of Nov, 1997.
[NOTARIAL SEAL]	Notary Public  EVELYN H. MULLER  EVELYN H. MULLER  OF NEW JERSEY  My Commission Expires June 15, 20
STATE OF ALABAMA	)
JEFFERSON COUNTY	)
that Steven V. Graham, whose name is signed acknowledged before me on this day that,	ablic in and for said county in said state, hereby certify to the foregoing instrument and who is known to me, being informed of the contents of the instrument, he same bears date.  ficial seal this the
	Notary Public
[NOTARIAL SEAL]	Notary Public  My commission expires $3/27/01$

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STATE OF ALABAMA	) :
JEFFERSON COUNTY	)

I, the undersigned, a notary public in and for said county in said state, hereby certify that H. Michael Graham, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17 day of 1997.

Notary Public

[NOTARIAL SEAL]

My commission expires \_\_\_\_3/5

Inst # 1997-38060

11/21/1997-38060 11:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 SNA 191.00