	B. CHRISTOPHER BATTLES	Send Tax Notice To: .	ALBA C. OL	_SON		
3150 HIGHWAY 52 WEST				8097 HIGHWAY 51		
WARRANTY DE	FD-		westover,	ALABAMA	35147	
STATE OF ALAI	BAMA COUNTY KNOW ALL MEN BY	THESE I'RESENTS:			· · · · · · · · · · · · · · · · · · ·	
That in considerat	tion of ONE HUNDRED THOUSAND AND NO	/100 DOLLARS	(\$	100,000.0	0)	
or we.	f granter (whether one or more), in hand paid in the standard paid in th		ne receipt whe	roof is scho		
	es grantor, whether one or more), grant, bars ALBA C. OLSON	rain, sell and convey unk	•		*	
	SHELBY Co	ing described real estate, ounty, Alabama, to-wit:	situated in	•	ī	
	LEGAL DESCRIPTION IS ATTACHED HERE INCORPORATED HEREIN, AND MARKED EX	-	REOF,			
	xisting easements, restrictions, se if any, of record.	et-back lines, rig	hts of way	•		
\$90,000.00 or simultaneous	f the purchase price recited above ly herewith.	was paid from mor	tgage loan	closed		
Otis R. Harr	is and Otis Rubert Harris are one	and the same perso	n.			
	Inst	+ 1997-37914				
	20 ± 20	O/1997-37914 OPH CERTIFIED COUNTY JUSCE OF PRODATE OR HCD 21.00				
TO HAVE AND TO	HOLD to the said grantee, his, her or their hei	irs and assigns forever.				
And I (we) do for their heirs and assign upless otherwise note heirs, executors and against the lawful classical contents.	or myself (ourselves) and for my (our) heirs, exerns, that I am (we are) lawfully selsed in fee almed above; that I (we) have a good right to sell as administrators shall warrant and defend the s	cutors, and administrators ple of sald premises; that nd convey the same as afor name to the said GRANTI	they are free in resaid; that I (EES, their heir	from all encu we) will and a and assign	mbrances, my (our) s forever,	
imy of	November	or & das h	Lio (1)	throng 1	: 1017	
		Patricia Cina OTIS R. HARRIS B	Searce		(Seal)	
	(Seel)	PATRICIA ANN SEA	DL.A			
· · · · · · · · · · · · · · · · · · ·		FREDDIE LEE HARR PATRICIA ANN SEA	IS BY HER	ATTORNEY/	Z(Seal) IN FACT	
TATE OF ALABAI		General Acknowledgment				
hose name S - QTP this day, that, bei	TIS R. HARRIS and FREDDIE LEE HARRI INK Informed of the contents of the conveyance bears date.	nce, and who . Are kno they/ through their	own to me, ack	nowledged b	efore me luntarily	
Given under my l	hand and official seal this,14th day of	Hand M. C	ember	A. D.,	19.97	

EXHIBIT "A"

For a POINT OF BEGINNING, commence at the Northwest corner of the SE1/4-NE1/4 of Section 27, Iownship 17 South, Range 1 East, Shelby County, Alabama and proceed N 88 50'44'E 287.74 feet; thence proceed S 41'43'23'V 78.00 feet; thence proceed S 64'14'37'E 147.70 feet to a point on the Westerly right-of-way boundary of Highway No. 51, (80' R/W); thence proceed S 38'38'40'V along said right-of-way proceed S 87'38'10'V 278.78 feet to a point on the West boundary of the aforementioned SE1/4-NE1/4; thence proceed N 0'44'57'V along the West boundary of said quarter-quarter Section line for 206.16 feet, back to the POINT OF BEGINNING.

The above described parcel of land is located in the SE1/4-NE1/4 of Section 29. Township 19 South. Range 1 East. Shelby County. Alabama and contains 1.45 acres.

Inst # 1997-37914

11/20/1997-37914
02:00 PM CERTIFIED
SHELBY COUNTY JUNGS OF PROMATE
002 NCD 21.00