

STATE OF ALABAMA

WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred and NO/100 (\$500.00) Dollars and other good and valuable consideration to the undersigned, O. J. Carson, a married man, herein referred to as Grantor, in hand paid by Delta Chi Alumni/Active Fraternal Association and Housing Corporation, Incorporated, a corporation, herein referred to as Grantee, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

A certain lot in the Town of Montevallo, described as follows: Commence at a point on the Southwest margin of Middle Street, which is 332 feet Northwest of the Northernmost corner of Block #6 according to the original plan of said town as recorded in the Office of the Probate Judge of Shelby County, said point of beginning being the Northernmost corner of lot heretofore called the Methodist Parsonage lot, and now known as the Mulkey lot; thence running Northwest along the margin of Middle Street a distance of 75 feet; thence Southwest at right angles to said Middle Street, a distance of 150 feet; thence Southeast a distance of 75 feet to the line of said Mulkey lot; thence Northeast along the line of said Mulkey lot a distance of 150 feet to the point of beginning. According to the survey of Robert C. Farmer, RLS #14720, dated November 27, 1990. Situated in Shelby County, Alabama.

Subject to any easements, restrictions, or right of ways of record. This deed is executed to correct the name of the Grantee in a previous deed, recorded at Real Book 321 at Page 129.

This property does not constitute any part of the homestead of the Grantor herein.

Title NOT examined by preparer.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for herself and for her heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that she is lawfully seized in fee simple of said premises; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set his hand and seal this the 28th day of April 1997.

O. J. Carson
O. J. Carson

STATE OF ALABAMA,
Shelby COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, O. J. Carson, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of April, 1997.

Judy L. Santa Cruz
NOTARY PUBLIC
My Commission Expires October 4, 1997

This document prepared by:

A. Bruce Graham
Attorney-at-Law
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Please Send Tax Notice To:

Delta Chi Alumni/Active Fraternal Association and Housing Corporation, Inc.
C/O Steve Legg, President 2439 Indian Lake Drive Birmingham, Al. 35244

11/20/1997-37895
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00

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