

Inst # 1997-37877

RECORDING REQUESTED BY:

11/20/1997-37877
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: P. JOHNSON

LOAN #: 5127026

ESCROW/CLOSING #: 5127026

CASE #: AL0114272608703

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated 10/31/97
executed by KENNETH J. MATHIS, AND WANDA F. MATHIS, HUSBAND AND WIFE

_____, Trustor/Borrower
_____, Trustee/Mortgagee
to SOUTHERN CAPITAL RESOURCES, INC.

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 1449, Page/Image 51876 of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



CASE # AL0114272608703

LOAN # 5127026

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

SOUTHERN CAPITAL RESOURCES, INC.

Dated October 31, 1997

Yvonne Albaugh
~~STEVEN L. HINES~~ Yvonne Albaugh
PRESIDENT

ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On October 31, 1997, before me, the undersigned, a

Notary Public in and for said County and State personally appeared

~~Steven L. Hines~~ *Yvonne Albaugh*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Angela S. Phillips
Notary Public in and for said County and State

My Commission expires 02-26-1999 01/16/00 AOP

Inst # 1997-37877

11/20/1997-37877
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00