Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 1997-37624

11/18/1997-37624 10:51 AM CERTIFIEN SHELBY COUNTY JUBGE OF PROBATE 8.50 001 SMA

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4092169 "Robertson". Lender ID:513/PIF 10-23-97 "Shelby, Alabama 01/117: 8.50" KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HERRBY CERTIFY, that a certain Mortgage dated 01/29/1993, made and executed by RANDY WAYNE ROBERTSON AND WIFE JO ANNE ROBERTSON, to secure payment of the principal sum of \$77,147.00 plus interest, originally to TROY & NICHOLS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/03/1993 as Instrument No. 1993-03202 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 104 Douglas Drive, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On NOV 1 4 1997 (DATE)

LISA M. FARMER VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On NOV 1 4 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

ALAD TAR DE LIC AND THE ATTENTION OF THE

(This area for notarial seal) Document Prepared By: Patsy Sanders/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 TLM-19971029-0011 ALSHELB 01117 SHELBY AL BAT 6967/4092169 KXALDOM1