Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8355422 "Gaul" Lender ID:249/PiF 10-21-97 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS,

and the feet of the feet

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/30/1996, made and executed by JEFFREY GAUL AND ROSI GAUL, HUSBAND AND WIFE to secure payment of the principal sum of \$133,000.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/13/1996 as Instrument No. 1996-37613 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5323 Harvest Ridge Lane, Birmingham, AL, 35242-3109

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc. On NOV 1 7 1997 (DATE)

By: Que ofumen

LISA M. FARMERTVICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On NOV 1 3 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

TERA! MCAILLAN NO. A. A. T. LARGE MINISTER AT LARGE MINISTER MINIS

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Mortgomery, Al. 36104 TLM-19971027-0015 ALSHELB 01117 SHELBY AL BAT 6941/9355422 KXALDOM1

Inst # 1997-37439

11/17/1997-27439 01:07 PM CERTIFIED BELBY COUNTY JUSCE OF PROBATE 001 HCS 8.50