

\$500.

THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

JOHN E. MEDARIS
230 BEARDEN ROAD
PELHAM, AL 35124

Inst # 1997-37346

Title Examined
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOP SNA 11.50

WARRANT DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One hundred dollars (\$100.00) and other goods and valuable consideration grants to the undersigned Grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Bill Barnett , (herein referred to as Grantor, whether one or more), grant, bargain sell and convey unto Bill Barnett and Dorothy J. Barnett (spouses) (herein referred to as Grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the SE corner of the NW ¼ of the SW ¼ of Section 6, Township 22 South, Range 2 West, thence run Northwardly along East line of said ¼-¼ for a distance of 211.40' to the North right of way line of Shelby County Highway Number 22; thence turn an angle to the left of 125° 23' 03" and run along said Highway right of way a distance of 90.45'; thence turn an angle to the right of 90° for a distance of 332.88'; thence turn an angle to the left of 90° for a distance of 350.56' for the point of beginning; thence turn an angle to the left of 92° 18' 42" for a distance of 164.20'; thence turn an angle to the right of 29° 39' 30" for a distance of 109.61' more or less to the North right of way line of said Highway Number 22; thence turn an angle to the right and run along the arc of a curve to the right having a radius of 680.03' and a central angle of 35° 31' 08" for a distance as measured along said arc of 421.56'; thence leaving said right of way turn right an angle so as to run Northeasterly to the point of beginning said line being 289.02' in length and a straight line continuation of the 350.56' line described above.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or thier heirs and assigns forever.

And I/we do, for myself/ourselves and for my/our heirs, executors and administrators, covenant with said Grantee, his/her/thier heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantee; his/her/their heirs and assigns forever, against the lawful clams of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 12 day of November, 1997.

Bill Barnett
Bill Barnett

Inst # 1997-37346

STATE OF ALABAMA
COUNTY OF Shelby

11/17/1997-37346
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOP SNA 11.50

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Bill Barnett whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of November, 1997.

Neal Stewart
Notary Public