SEND TAX NOTICE TO:

		(Name)	Thomas G. Eubank
1		(Addense)	1604 Paddock Lane, Helena, AL 35080
This instrument was prepared by		(1144,655)	— " h
(Name) Holliman, Shockley & Kellinan, Shockley & Ke	11y		f., b, d. b. d. b. f.
(Address)Bessemer.,AL35.020			***************************************
Form 1-1-17 Rev. 1-64 WARRANTY DEED—Lawyers Title Insuranc	e Corporation, Bi	rmingham, Alabama	្ត ក
STATE OF ALABAMA			f:
JEFFERSON COUNTY KN	OW ALL MEN B	Y THESE PRESENTS:	`.
That in consideration of One Hundred Six	xtv=five Thou	sand and No/100~	DOLLARS
I HET IN CONSIDERATION OF			4
to the undersigned grantor (whether one or m	ore), in hand pak	i by the grantee herein	, the receipt whereof is acknowledged. I
or we. Clinton Ray Srygley and			
	•		
(herein referred to as grantor, whether one or	r more), grant, ba	argain, sell and convey	unto
Thomas G. Eubank			
(herein referred to as grantee, whether one of Shelby	or more), the follo	owing described real est. County, Alabama, to-wi	
Lot 29, according to the Suas recorded in Map Book 10, Alabama.			
Subject to:			
1. Taxes for the year 1998			
 Restrictions in Real Vo Right-of-way to Alabama 			ral Bell Telephone
Company in Real Volume 93,	Page 138.		
 4. 35 foot building line a 5. 8 foot easement along t 	-		corded map.
6. Right-of-way easement t			e Company in Real
Volume 87, Page 179. 7. Right-of-way to Alabama	Power Compan	ny in Real Volume	75, Page 703.
8. Easement to the Town of 9. Oil, gas, mining and mi	Helena in Vo	olume 294, Page 6	
\$130,400.00 of the purchase loan closed simultaneously	-		
•		11/13/199	7-37118
11:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE			GE OF PROBATE
TO HAVE AND TO HOLD to the said grantee	e, his, her or their	heirs and wasigns forev	49,50 fer.
And I (we) do for myself (ourselves) and fatheir heirs and assigns, that I am (we are) law unless otherwise noted above; that I (we) have heirs, executors and administrators shall warragainst the lawful claims of all persons.	or my (our) heirs, fully seized in fee a good right to se rant and defend t	executors, and administration of said premises; if and convey the same as the said GR.	rators covenant with the said GRANTEES, that they are free from all encumbrances, a aforesaid; that I (we) will and my (our) ANTEES, their beirs and assigns forever,
IN WITNESS WHEREOF, W have		OUE hands(8) as	nd seal(s), this <u>DER</u>
day ol	19		
		1 27 2 - 2 2	σ . A
**************************************	(Seal)	Charles A	(Seel)
•	(P1)	Clinton Ray	
	(DOBI)		(Beal)
 	(Seai)	Sherry Susa	in Srygley (Seal)
JEFFERSON COUNTY		General Acknowleds	r ment
the undersigned thereby certify that Clinton Ray Sr		a Notary Pu	blic in and for said County, in said State.
hereby certify that Clinton Ray Sr	ygley and Sh	erry Susan Srygle	
whose namesaigned to on this day, that, being informed of the conte	the foregoing consists of the convey	ancethe	Known to me, acknowledged before me
on the day the same bears date.			_
Given under my hand and official seal this	V.545, day of.	Transfer Comment	7
		Notary Public	25