

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by  
**HOMESIDE LENDING, INC.**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

**J. Christopher Todd and Rhea J. Todd,  
HUSBAND AND WIFE**

and recorded in Volume 1997 , Page 38586, of the  
Probate Court of **SHELBY** County, Alabama together  
with the debt secured thereby and all right, title and interest in and to  
the property therein described, with recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the 8th  
day of **SEPTEMBER** , 19 97 .

**MORTGAGEAMERICA, INC.**

BY: F. Deborah Borener  
F. Deborah Borener  
Document Officer

ATTEST:

Sharon Barnett  
Sharon Barnett  
Assistant Document Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener whose name appears as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of **SEPTEMBER** ,  
19 97 .

This instrument was prepared by  
Chris Lewis

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

Pamela Glenn  
Pamela Glenn  
Notary Public

My commission expires: 5/31/2000

Inst # 1997-37095  
11/13/1997-37095  
10:49 AM CERTIFIED  
SHELBY COUNTY ALABAMA  
JUL 10 1998

Hickory/ Todd 9400