

SEND TAX NOTICE TO:

(Name) James A. Parrish, Jr.

(Address) 5883 Hwy 119
Montevallo 35115

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Buster Martin and wife, Lyndal R. Martin

(herein referred to as grantors) do grant, bargain, sell and convey unto

James A. Parrish, Jr. and Connie F. Parrish

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

For the point of beginning of the lands herein described and conveyed, commence at a point on the Northern boundary of the SW 1/4 of NE 1/4 of Section 35, Township 21, Range 3 West, where the Northern boundary of said 1/4-1/4 Section is intersected by the Westernmost edge of the Montevallo Road; thence run in a Southerly direction along the said Montevallo Road a distance of 521 feet to a point; thence turn right and run parallel to the Northern boundary of the SW 1/4 of NE 1/4 and SE 1/4 of NW 1/4 of said Section for a distance of 420 feet to a point; thence turn right and run parallel with said Montevallo Road a distance of 521 feet to a point on the Northerly boundary of the SE 1/4 of NW 1/4 of said Section; thence turn to the right and run a distance of 420 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to taxes for 1998 and subsequent years, easements, restrictions, rights of way, and permits of record.

Inst # 1997-36868

11/10/1997-36868
04:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 7th

day of November, 19 97

WITNESS:

J. Lee Smith (Seal)

Buster Martin (Seal)
Buster Martin

Lyndal R. Martin (Seal)

Lyndal R. Martin (Seal)
Lyndal R. Martin

STATE OF ALABAMA }
FLORIDA }
PINELLAS COUNTY }

I, _____ a Notary Public in and for said County, in said State,

hereby certify that Buster Martin and wife, Lyndal R. Martin

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 7th day of November, A. D. 19 97
OFFICIAL NOTARY SEAL
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC429123
MY COMMISSION EXP. FEB. 18, 1999

J. Lee Smith
Notary Public

Inst # 1997-36868