SEND TAX NOTICE TO:

| (Name) | Youngblood Enterprises, | Inc. |
|--------|-------------------------|------|
| ., | P.O. Box 147 | |
| | | |

| (Address) Additisville, An Jovo | |
|---|--------|
| instrument was prepared by me) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW | |
| dress) COLUMBIANA, ALABAMA 35051 n 1-1-27 Rev. 1-66 RRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama | 36.866 |
| KNOW ALL MEN BY THESE PRESENTS: | -2007 |
| At in consideration of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) DOLLARS AND THE EXECUTION OF A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$192,500.00 | * |
| the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I we, | , |
| Carl E. Robertson and wife, Joyce G. Robertson | |

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Youngblood Enterprises, Inc., an Alabama corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

> PROPERTY BEING DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN, WHICH SAID EXHIBIT IS SIGNED FOR THE PURPOSE OF IDENTIFICATION.

> > Inst # 1997-36866

11/10/1997-36866 04:00 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

on the day the same bears date.

| TO HAVE AND TO HOLD to the said grancee, ms, net or wien | | | | |
|--|---|--|--|--|
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set | | | | |
| day of September 19.93 | | | | |
| (Seal) | Carl E. Robertson (Seal) Joyce G. Robertson (Seal) | | | |
| (Seal) | (Seal) | | | |
| STATE OF ALABAMA SHELBY COUNTY | General Acknowledgment | | | |
| the undersigned authority | | | | |

hereby certify that Carl E. Robertson and wife, Joyce G. Robertson

Given under my hand and official seal this. 20th day of September A. D., 1993.

Notary Public.

EXHIBIT "A"

A parcel of land in the NE 1/4, NW 1/4, Section 27, Township 19 South, Range 1 East, Shelby County, Alabama; being more particularly described as follows:

Commence at the Southwest Corner of the Northeast Quarter of the Northwest Quarter of Section 27, Township 19 South, Range 1 East for the point of beginning; thence run South 82 deg. 30 min. east along a fence line for 573.65 feet to the north right of way line of U.S. Highway No. 280; thence run North 75 deg. 00 min. east along the north right of way line for a distance of 607.56 feet to the center of Muddy Prong Creek; thence along said center of said creek North 43 deg. 24 min. 32 sec. west for 54.68 feet; thence North 26 deg 14 min. 28 sec. west for 91.83 feet along center of creek; thence North 69 deg. 15 min. 13 sec. west for 55.81 feet along center of creek; thence North 79 deg. 11 min. 26 sec. west for 41.06 feet along center of creek; thence North 21 deg. 42 min. 04 sec. east for 52.45 feet along center of creek; thence North 07 deg. 21 min. 32 sec. east for 37.95 feet along center of creek; thence North 29 deg. 05 min. 33 sec. east for 62.35 feet along center of creek; thence South 87 deg. 48 min. 51 sec. east for 51.41 feet along center of creek; thence South 63 deg. 32 min. 40 sec. east for 43.09 feet along center of creek; thence South 80 deg. 54 min 17 sec. east for 12.80 feet along center of creek; thence North 21 deg. 12 min. 41 sec. east for 22.36 feet along center of creek; thence North 14 deg. 25 min. 21 sec. west for 69.71 feet along center of creek; thence North 51 deg. 55 min. 24 sec. east for 47.28 feet along center of creek; thence North 75 deg. 36 min. 29 sec. west for 15.0 feet; thence North 84 deg. 40 min. 31 sec. west for 322.65 feet; thence South 73 deg. 48 min. 42 sec. west for 111.77 feet; thence South 71 deg. 34 min. 58 sec. west for 76.26 feet; thence South 64 deg. 19 min. 57 sec. west for 183.81 feet; thence South 70 deg. 19 min. 05 sec. west for 102.81 feet; thence South 66 deg. 49 min. 37 sec. west for 153.32 feet; thence South 13 deg. 12 min. 37 sec. west for 535.31 feet to the point of beginning. Containing 15.8 acres more or less.

SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

- General and special taxes or assessments for 1993 and subsequent years not yet due and payable.
- 2. Transmission Line Permits to Alabama Power company as shown by instruments recorded in Deed Book 111 page 155 and Deed Book 274 page 687 in Probate Office.
- 3. Easements to Plantation Pipeline Company as shown by instrument recorded in Deed Book 112 page 235; Deed Book 252 page 597 and Deed Book 253 pages 383 & 385 in Probate Office.
- Reservation for road right of way as set out in Deed Book 216 page 720 in Probate Office.
- Less and except that part to the State of Alabama as recorded in Deed Book 284 page 449 in Probate Office.
- 6. Easement agreement as set out in Real 214 page 616 in Probate Office.
- 7. Covenants and agreements as set out in Real 196 page 650; Deed 253 pages 383 and 385 and as Instrument #1993-24443 in Probate Office.
- 8. Any coal, oil, gas and other mineral interests in, to or under the land herein described not owned by grantors.

SIGNED FOR LOENTIFICATION:

Carl E. Robertson

Joyce/G. Robertson

Inst # 1997-36866

11/10/1997-36866
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
27.00