

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK  
077-603-48014  
(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY )

"FULL SATISFACTION OF RECORDED LIEN"

COMPASS BANK, F/K/A  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,  
does hereby release from the lien of that certain mortgage executed by CLINTON W. FULGHAM AND WIFE, ELLEN V. FULGHAM on NOVEMBER 24, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in REAL Book No. INST# 1992-28691, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

AS RECORDED

Inst # 1997-36756

11/10/1997-36756  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK F/K/A  
In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these  
presents to be executed this 7TH day of NOVEMBER, 1997.

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH  
By Ruth Estes  
Its: LOAN OPERATIONS OFFICER  
NAME: RUTH ESTES

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES  
whose name as LOAN OPERATIONS OFFICER of  
COMPASS BANK, F/K/A  
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7TH day of NOVEMBER, 1997

Ulma V. Harper  
Notary Public  
STATE OF ALABAMA, COUNTY OF JEFFERSON

MY COMMISSION EXPIRES MAY 8, 1999