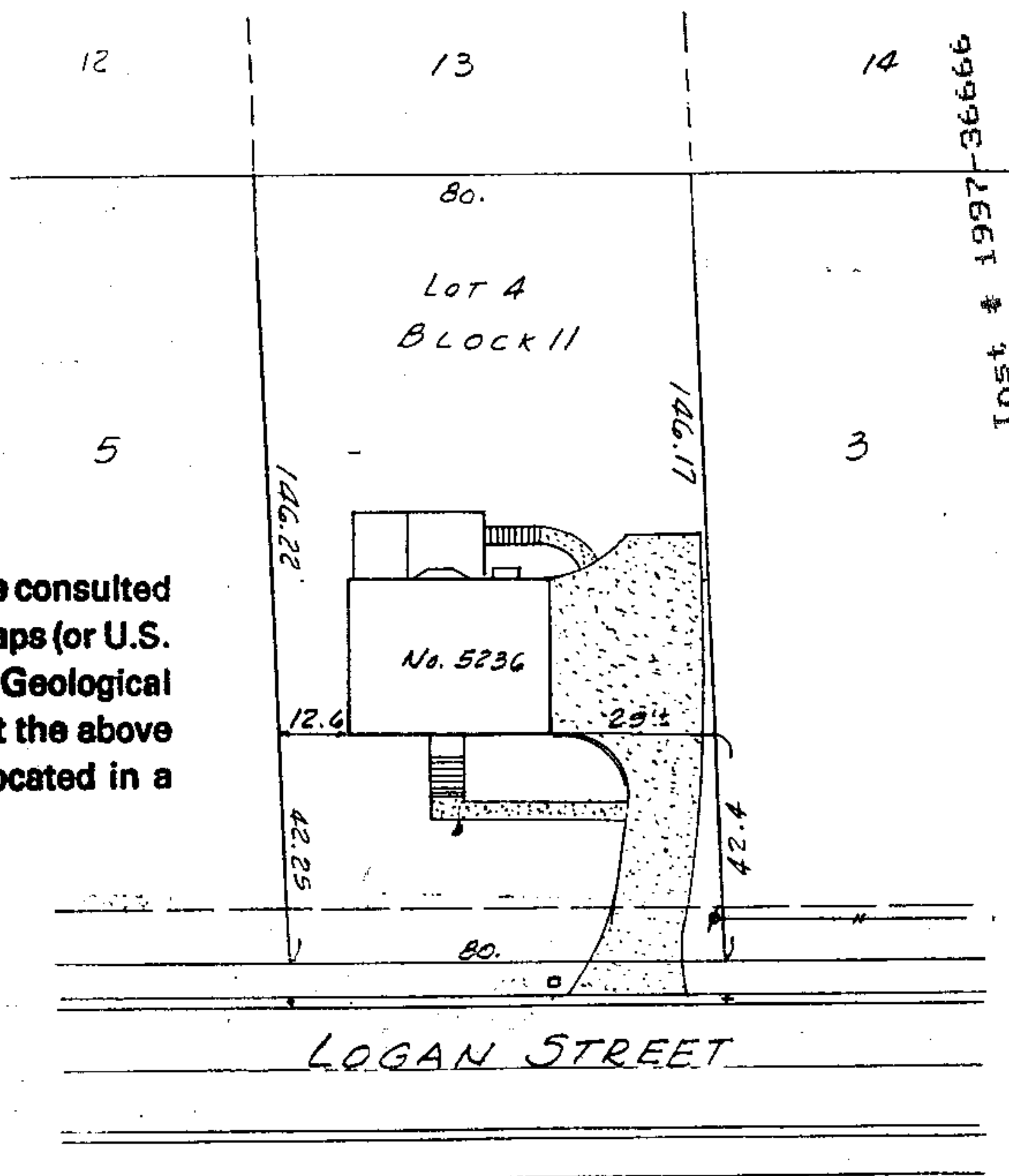


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  ALABAMA GAS CORPORATION #20 SOUTH 20TH STREET BIRMINGHAM ALA. 35295			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  1995 +100 20-95 Shelby Inst # 1997-36666 11/10/1997-36666 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOE MCD 20-95	
2. Name and Address of Debtor (Last Name First if a Person)  ROBERT KRISTOFKO 5236 LOGAN DR. BIRMINGHAM ALA. 35242  Social Security/Tax ID # [REDACTED]				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID #				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)  DRIVER REFRIGERATION INC. P.O. BOX 657 PELHAM ALA. 35124  Social Security/Tax ID #			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  ALABAMA GAS CORPORATION #20 SOUTH 20TH STREET BIRMINGHAM ALA. 35295	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property:  BRYANT FURNANCE MOD# 373LAV024050 S/N 3997A15327 COIL CK3BXA024000 A/C 597-CNX02400				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3300.00 Mortgage tax due (15% per \$100.00 or fraction thereof) \$	
Signature(s) of Debtor(s)  Robert Kristofko 10/28/97			8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  DRIVER REFRIGERATION INC. Robert Mitchell ALABAMA GAS CORPORATION	
Type Name of Individual or Business			Type Name of Individual or Business	

This is to certify that I have consulted the Federal Flood Hazard Maps (or U.S. Department of the Interior Geological Survey Map) and found that the above described property is not located in a special flood hazard area."



Inst # 1997-36666

11/10/1997-36666  
09:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 20.95

Purchaser: Kristofco

STATE OF ALABAMA

I, William J. Finley, a registered Land Surveyor of Alabama, hereby certify that the above is a true and correct Map or Plat of Lot 4, Block 11, \_\_\_\_\_

Broken Bow South

as shown by the map of same recorded in Map Book 11, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama; that the building now on said lot is within the bounds of said lot; that there are no visible encroachments, except those shown, from adjoining properties and that there are no rights of ways, easements of joint driveways over or across said land visible on the surface except as shown; that there are no visible electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown.

The correct street address is No. 5236 Logan Street (Shelby Co.).

According to my survey this the 1st day of November, 1997.

