STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM	acknowledges fr	all payment of th	IONAL BANK OF C	cured by that cert	am o
teal Property) (PEXEMINATE		nited by	<u> </u>	······································	
					†
Reamer Development Corpo	Tation		SH	ELBY	me '
hich said mortgage was recor	rded in the office of	he Judge of Prob	ate Court of Veries	MOR COURTY, MADE	
INST #1997-22334 Book No.	Page	No	(RIIC RASIGIECE VOL		AD 24
Book No	, Page	,) and the	undersigned does	further neteny ter	CASC
nd satisfy said mortgage.					
				1.1.4.	
Lot 3, according to the Map Book 20, Page 76, i	Map and Survey of n the Office of th	Bent River Cone Bent River Cone Bent River Cone Cone Cone Cone Cone Cone Cone Cone	ommons, as recorposate of Shelby	County,	
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•	•				
	MAT	TOWAL RANK OF	COMMERCE OF BIT	MINGHAM	<u></u>
In Witness Whereof,	the undersigned, MAL	TOTAL DIRECT			,
has caused these presents to	be executed this	28day of	October		1
				DMMERCE OF BIRMI	NGH/
•		, BY:	$\frac{1}{4}$ \ \(\frac{1}{0}\)\(\frac{1}{0}\)\(\frac{1}{0}\)		
			WILLIAM G. SA	NDERS, DR.	
		ITS	SENIOR VICE P	RESIDENT	<u></u>
STATE OF ALAB	AMA)				
JEFFERSON COUNT					
I, the undersigned Note	ary Public, in and for a	ald County in said	State, hereby certify	SIDENT	
WILLIAM G. SANDERS. JE NATIONAL BANK OF COMMERCE this day that, being informed same voluntarily (for and as	E OF BIRMINGHAMATION of the	n) is signed to the instrument, he (as	foregoing instrumen such officer and wit	t, acknowledged befor	re me
Given under my hand		day of	October		0_2
TUTE THETDUMENT WAS PREP	ARED BY		Kais,	V. Jul	
NATIONAL BANK OF COMMERC	E OF BIRMINGHAM		Notary Public		······································
NATIONAL BANK OF CONTINUE			1	/ /	
P. O. BOX 10686 BIRMINGHAM, AL 35202-06					

11/07/1997-3631.

11:23 AM CERTIFIED

11:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

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