

This form was prepared by:  
 Marilyn Bell  
 Compass Bank  
 701 S. 32nd Street  
 Birmingham, Alabama 35233  
 205/933-3683

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**, whose address is 1201 Main Street, Dallas, TX 75202, a certain mortgage dated September 29, 1997, made and executed by: **Reginald J. Wesson, A Single Individual** to and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY** State of **ALABAMA**:

Lot 9, according to the Survey of Chanda Terrace, First Sector, as recorded in Map Book 9, Page 100, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$107,820.00 **ONE HUNDRED SEVEN THOUSAND EIGHT HUNDRED TWENTY DOLLARS AND NO/100** which Mortgage is of record in Book, Volume, or /Liber No. Fiche, page (or as No. 1997-31787) of the Public Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8 day of October, 1997.

Suzanne Vernon  
 Witness: Suzanne Vernon

Sherry J. Hayes  
 Witness: Sherry J. Hayes

COMPASS BANK

By: Margaret Barker  
 Margaret Barker  
 Asst. Vice President

STATE OF ALABAMA |  
 COUNTY OF JEFFERSON |

I, Ulrica Harper, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day than, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 8 day of October, 1997

(SEAL)

Ulrica Harper  
 (Notary Public, State of Alabama)  
 My Commission Expires: 05/08/1999

11/07/1997-36570  
 11:04 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MEL 8.50