

Inst # 1997-36532

This instrument was prepared by:

Alan C. Keith, Attorney  
3525 Lorna Ridge Drive  
Suite 100  
Birmingham, Alabama 35216

Send tax notice to:

Stacie Paullin  
187 Crabapple Lane  
Vandiver, AL 35172

### STATUTORY CORPORATION FORM WARRANTY DEED

THE STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Thirty Six Thousand and 00/100 (\$36,000.00) Dollars [of which amount \$34,000.00 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], in hand paid by Stacie Paullin to the undersigned grantor, OMC, Inc., a corporation, the receipt whereof is hereby acknowledged, the said OMC, Inc. does by these presents, grant, bargain, sell and convey unto Stacie Paullin, the following described real estate situated in SHELBY County, Alabama, to-wit:

Being part of the North half of the SE 1/4 of Section 6, Township 18 South, Range 2 East, Commence at the SE corner of the NW 1/4 of SE 1/4 of said section 6, thence West along the South line of same 25.87 feet; thence 90 degrees 10' right North 20.0 feet to the point of beginning; thence continue along the last named course 640.42 feet; thence 89 degrees 51' right East 272.65 feet; thence 90 degrees 09' right South 640.48 feet; thence 89 degrees 50' right West 272.65 feet to the point of beginning, situated in Shelby County, Alabama, together with a non-exclusive easement described as follows:

Also a 20.00 foot easement for ingress and egress and described as follows: Begin at the SE corner of the NW 1/4 of SE 1/4 of Section 6, Township 18 South Range 2 East; thence West along the South line of same 25.87 feet; thence 90 degrees 10' right North 20.0 feet; thence 89 degrees 50' right East 481.36 feet; thence 90 degrees 10' right South 20.0 feet to the South line of NE 1/4 of SE 1/4 of said Section 6; thence 89 degrees 50' right West along said South line 455.49 feet to the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence 89 degrees 54' left South along the East line of said 1/4-1/4 section 1266.0 feet to the Center line of a Public Road; thence 90 degrees right West 20.0 feet; thence 90 degrees right North 1266.0 feet to the North line of the SW 1/4 of SE 1/4 of Section 6, thence 90 degrees 06' right 20.0 feet to the point of beginning.

Subject to:

1. Advalorem taxes for the current tax year which grantees herein assume and agree to pay.
2. All rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and the United States of America by virtue of the foreclosure sale evidenced by foreclosure deed to OMC, Inc., recorded as Instrument #1997-323-40 in the Probate Office of SHELBY County, Alabama.

Preparer of deed has not checked title.

11/07/1997-36532  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
10.30


TO HAVE AND TO HOLD to said GRANTEE Stacie Paullin, her heirs and assigns forever.  
Given under my hand and seal on this October 29, 1997.

  
\_\_\_\_\_  
Jordan P. Olshan, President of OMC, Inc. (Seal)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jordan P. Olshan, President of OMC, Inc., a corporation, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal on October 29, 1997.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 4/6/2000

11/07/1997-36532  
09:36 AM CERTIFIED