

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by DAVE H. PORTER AND LINDA R. PORTER, which said mortgage was recorded in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA, on the 6TH Day of AUGUST, 1996 in INSTRUMENT NUMBER 1996/25366 and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Supervisor, who is authorized to execute this instrument, as hereto set its signature and seal, this the 6TH day of NOVEMBER, 1997.

Its: Real Estate Supervisor

*Jackie Douglas*  
By Jackie Douglas

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jackie Douglas, whose name as Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 6TH day of NOVEMBER, 1997.

My commission expires:

March 14, 1998

*Virginia D. Tompkins*  
Virginia D. Tompkins

11/07/1997-36506  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOT MEL 8:50