This instrument was prepared by

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(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY SHELBY

Judi Ann Trice

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to George Nix

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Judi Ann Trice

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Commence at the NE Corner of NW 1/4 of NE 1/4 of Section 27, Township 21 South, Range 1 East; run thence South 2 deg. 27 min. East along the East boundary of said 1/4-1/4 Section a distance of 812.0 feet to a point on the NW right of way line of State Highway; thence turn a delta angle of 18 deg. 51 min. to the right and run South 16 deg. 24 min. along the said right of way a distance of 327.0 feet to a point; thence turn a delta angle of 91 deg. 23 min. to the right and run North 72 deg. 03 min. West a distance of 409.7 feet to a point; thence turn a delta angle of 38 deg. 43 min. to the left and run South 69 deg. 14 min. West a distance of 218.7 feet to an iron pin which point shall be the point of beginning of parcel of land herein described; thence continue South 69 deg. 14 min. West a distance of 307.7 feet to an iron pin; thence turn an interior angle of 60 deg. 55 min. and run North 8 deg. 19 min. East a distance of 91.70 feet to an iron pin; thence turn an interior angle of 150 deg. 55 min. and run North 37 deg. 24 min. East a distance of 147.0 feet to an iron pin; thence turn an angle of 126 deg. 27 min. and run South 89 deg. 03 min. East a distance of 125.60 feet to an iron pin; thence turn an interior angle of 122 deg. 50 min. and run South 31 deg. 53 min. East a distance of 113.0 feet point of beginning. Being situated in Shelby County, Alabama.

Subject to taxes for 1998 and subsequent years, restrictions, rights of way and permits of record.

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SHELBY COUNTY JUDGE OF PROMITE
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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtadness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee;
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fall to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorised to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lote or percels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Judi Ann Trice				
have hereunto set her signature	and seal, this 5th	day of LL da	November Ayra JA	, 19 97 (CC (SEAL) (SEAL) (SEAL) (SEAL)
THE STATE of Alabama Shelby COU	NTY			:
I, the undersigned authorit hereby certify that Judi Ann Trice whose name is signed to the foregoing co that being informed of the contents of the	onveyance, and who i	s knov	vn to me acknowledge to voluntatily on the	red before me on this day, day the same bears date. , 19 ⁹⁷
Given under my hand and official seal the Commission Expires: 10/16/2000	<i>y</i>	nh/.	Helle	Notary Public.
THE STATE of COU	NTY }	, a Notar	y Public in and for	said County, in said State
hereby certify that		,		
whose name as a corporation, is signed to the foregoing of being informed of the contents of such contents.	of conveyance, and who nveyance, he, as suc	is known to n h officer and wi	ne, acknowledged bei th full authority, exc	fore me, on this day that ecuted the same voluntarily
for and as the act of said corporation. Given under my hand and official seal,	this the	day of		, 19
		h+		, Notary Public

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Return to:

MORTGAGE DEED

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SHELDY COUNTY JUDGE OF PROBATE
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