

WHEN RECORDED MAIL TO:  
CrossLand Mortgage Corp.  
Final Documentation  
PO BOX 571006  
Salt Lake City, Ut 84157-9906

Prepared by:  
Crossland Mortgage Corp.  
3902 S. State Street  
Salt Lake City, UT 84107  
Loan Id: 9539073

## ASSIGNMENT OF MORTGAGE

Inst # 1997-36443

### STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Crossland Mortgage Corp. hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
LOT 15-A, ACCORDING TO A RE-SURVEY OF LOTS 14, 15, 16 AND 17 AMENDED MAP OF  
CHASE PLANTATION AS RECORDED IN MAP BOOK 8, PAGE 92 IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

from HOLLY R. HARCROW, A Single Woman and A. JEROME HARCROW, A Married Man  
dated February 14, 1997, of record in Mortgage Fiche \* , Frame  
in the Office of the Probate Judge of SHELBY County, Alabama, to  
COUNTRYWIDE HOME LOANS, INC., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065  
(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
18TH day of FEBRUARY, 1997,

\* RECORDED ON 2/17/97 AS DOCUMENT  
NUMBER 1997-04963

CROSSLAND MORTGAGE CORP.

*Linda Burns-Rauschenberger*  
LINDA BURNS-RAUSHENBERGER  
ASSISTANT SECRETARY



State of FLORIDA  
County of PINELLAS  
I, MARIANNE L. SMOAK

11/06/1997-36443  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

, a Notary in and for said County in said State, hereby certify that

LINDA BURNS-RAUSHENBERGER  
whose name as ASSISTANT SECRETARY (here state representative capacity) is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, in his/her capacity as such LINDA BURNS-RAUSHENBERGER  
executed the same voluntarily on the day the same bears date. ASSISTANT SECRETARY  
FEBRUARY 18, 1997

Given under my hand this the 18TH day of FEBRUARY, 1997.

Alabama Assignment of Mortgage 1/93  
VMP-995(AL) (9301) VMP-1160 (9411)  
VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7281



MARIANNE L. SMOAK  
My Commission CC530082  
Expires Feb. 08, 2000

