

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">             Inst # 1997-36351           </div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">             11/06/1997-36351              08:41 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MEL 24.50           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>JAMES DOUGLAS Phillips</b> <b>425 OAK TREE DR.</b> <b>STERRETT AL 35147</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>Jimmy E. Phillips</b> <b>290 OAK TREE DR</b> <b>STERRETT AL 35147</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <span><u>500</u></span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span><u>600</u></span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div>
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>TRANE Package Heat Pump</b> <b>Model: WCY036F100AC S# M383K5B1H</b>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b>		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,925.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

## SEND TAX NOTICE TO:

(Name) Jimmy E. Phillips  
290 Oak Tree Drive  
 (Address) Sterrett, AL 35147

This instrument was prepared by

(Name) Lilly Epperson  
5465 Hwy 280 East  
 (Address) BIRMINGHAM, AL 35242

Form 1-1-81 Rev. 1-81  
 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of fifty five thousand dollars (\$55,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, Felix Neil Maxwell and wife, Joann Dunn Maxwell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jimmy E. Phillips and James Douglas Phillips

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

## PARCEL 1

Commence at the NW corner of the NW 1/4 of the NE 1/4 of section 29, Township 19 South, Range 1 West, and run thence South along the West line of said 1/4-1/4 Section distance of 660 feet to the point of beginning of the parcel herein described; thence proceed East parallel with the North line of said 1/4-1/4 Section a distance of 330 feet; thence run South, parallel with the West line of said 1/4-1/4 Section a distance of 132 feet; thence run West, parallel with the North line of said 1/4-1/4 Section a distance of 330 feet to a point on the West line of said 1/4-1/4 Section; thence run North along the West line of said 1/4-1/4 Section a distance of 132 feet to the point of beginning. ALSO, an easement to provide ingress to and from the above described parcel over and along the West 20 feet of said 1/4-1/4 Section, the easement hereby granted to connect with an existing access road.

\$44,00.00 of the above recited price was paid from a mortgage recorded simultaneously herewith.

08/06/1996-25378  
 04:03 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 19.58

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, have hereunto set OUR hands (s) and seal (s), this FIRST  
 day of AUGUST, 1996.

(Seal)

(Seal)

(Seal)

Felix Neil Maxwell (Seal)  
Felix Neil Maxwell  
Joann Dunn Maxwell (Seal)  
Joann Dunn Maxwell (Seal)

General Acknowledgment

STATE OF ALABAMA  
Shelby COUNTY

I, the undersigned authority Jimmy E. Phillips and James Douglas Phillips  
 hereby certify that they signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bore date.

Given under my hand and official seal this first day of August, A. D. 1996.

Notary Public.

Inst # 1996-25378

Inst # 1997-36351

11/06/1997-36351  
 08:41 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 24.50  
 002 MEL