

PREPARED BY:

ROY F. WILLIAMS  
APEX FINANCIAL GROUP INC DBA  
AAPEX MORTGAGE  
2020 W. Brandon Blvd. Ste. 140  
Brandon, FL 33511  
AND WHEN RECORDED MAIL TO

Inst # 1997-36309

NAME APEX FINANCIAL GROUP INC DBA  
ADDRESS AAPEX MORTGAGE  
CITY & 2020 W. Brandon Blvd. Ste. 140  
STATE Brandon, FL 33511

11/05/1997-36309  
02:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 970911223

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 Telegraph Rd., #200, Bloomfield Hills MI 48302-0952 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 9th, 1997, executed by

DANIEL J. MURPHY, MARRIED,

to APEX FINANCIAL GROUP INC DBA AAPEX MORTGAGE  
a corporation organized under the laws of The State of Florida and whose principal place of business is  
2020 W. Brandon Blvd. Ste. 140, Brandon, FL 33511  
and recorded in ~~XXXX~~ ~~XXXX~~ SHELBY County Records.  
Inst. #1997-34185  
State of ALABAMA described hereinafter as follows:

Lot 52, according to the survey of Buck Creek Landing, as recorded in Map Book 20 page 136, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Date of Execution: 10/15/97

ALSO KNOWN AS: 412 BUCK CREEK TRAIL, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. APEX FINANCIAL GROUP INC DBA AAPEX MORTGAGE

STATE OF Florida  
COUNTY OF Hillsborough

On October 15, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROY F. WILLIAMS  
known to me to be the President

and *Personally* known to me to be  
*President* of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

My Commission Expires

*Lana Batten*  
Hillsborough County,

By: ROY F. WILLIAMS, President

Its:

By:

Its:

Witness:

*Larry J. J. J.*  
*Wendy B. B.*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

