This instrument was prepared by	Send Tax Notice To: Yvonne warker name
(Name) Larry L. Halcomb	104 Windsor Ridge Drive
	address Pelham, AL 35124
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209	
Corporation Form Warranty Deed	
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson)	
That in consideration of ONE HUNDRED FOUR THOUSA	AND NINE HUNDRED AND NO/100DOLLARS(\$104,900.00)
to the undersigned grantor. Crestwood Homes, Inc.	
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargain	the grantee herein, the receipt of which is hereby acknowledge
(herein referred to as GRANTEE, whether one or more), to-wit:	the following described real estate, situated in Shelby County,
Lot 3, according to the Survey of Windsopage 68 in the Probate Office of Shelby Shelby County, Alabama.	or Ridge, as recorded in Map Book 21 County, Alabama; being situated in
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Mineral and mining rights excepted. Subject to taxes for 1998. Subject to restrictions, covenants and restrictions, limitations and conditions pipe & Foundry and Alabama Power Company Subject to rights of owners of property or common rights in building situated or are not limited to roof, foundation, page	y, of record. adjoining property in and to the joint and lots, such rights include but
\$ 104,429.00 of the purchase price was loan closed simultaneously herewith.	paid from the proceeds of a mortgage
TO HAVE AND TO HOLD, To the said GRANT	TEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in	ccessors and assigns, covenant with said GRANTEE, his, her or new fee simple of said premises, that they are free from all encumbles the same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever.
IN WITNESS WHEREOF, the said GRANTOR	by its President who is authorized
to execute this conveyance, hereto set its signature and s	seal,
this the 31st day of October	19 <u>97</u>
ATTEST:	Crestwood Homes, Inc.
	B, J. Jaokson, President
STATE OF Alabama)	
COUNTY OF Jefferson	Street D. W. in and for said County in said State
I, Larry L. Halcomb	a Notary Public in and for said County, in said State,
hereby certify that B. J. Jackson	
Wildschaffe as 12 colored	a corporation, is signed to me, acknowledged before me on this day that, being informed officer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	31st day of October , 1997
My Commission	on Emplroo:
January 23.	Notary Public