

PREPARED BY: AMERICA'S MORTGAGE RESOURCE, INC.

Inst # 1997-36116

365 GREYSTONE GLEN CIRCLE
BIRMINGHAM, ALABAMA 35242

AND WHEN RECORDED MAIL TO

NAME OHIO SAVINGS BANK

ADDRESS 1801 E. 9TH STREET
CITY & STATE CLEVELAND, OHIO 44114

11/04/1997-36116
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-36116

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK
1801 E. 9TH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed
of Trust dated October 27, 1997, executed by
JAMES T. RICE, JR. AND LEIGH C. RICE, HUSBAND AND WIFE

to AMERICA'S MORTGAGE RESOURCE, INC.

organized under the laws of THE STATE OF LOUISIANA
of business is 365 GREYSTONE GLEN CIRCLE
BIRMINGHAM, ALABAMA 35242

and whose principal place

and recorded in Inst # 1997-36115
State of ALABAMA

page(s) 36115 SHELBY
described hereinafter as follows:

County Records.

Land situated in the
ALABAMA

SHELBY County,

Lot 111, according to the Map of Highland Lakes 1st Sector, an Eddleman
Community, as recorded in Map Book 18, page 37 A,B,C,D,E,F & G in the
Probate Office of Shelby County, Alabama.

Parcel # 09-2-09-0-002-001.009

Commonly known as: 674 HIGHLAND LAKES COVE, BIRMINGHAM, AL 35242

Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage/Deed of Trust.

STATE OF Alabama
COUNTY OF Jefferson

On October 27, 1997 before me, the
INC. (Date of Execution)
undersigned, a Notary Public in and for said
County and State, personally appeared

known to me to be the President
and

known to me to be
of the corporation herein which executed the
within instrument, that said instrument was
signed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

AMERICA'S MORTGAGE RESOURCE,

By: President
Its:

By:
Its:

Witness:

Notary Public [Signature]
County,

My Commission Expires 4/30/99