TRANSFER AND ASSIGNMENT

| COUNTY OF ALABAMA | SHELBY) | | | |
|--|-------------------------------------|--|----------------------|-----------|
| FOR VALUE RECEIVED, sell, convey, assign and delived those certain mortgages here | er unto | ite succe | esors and assigns. | |
| below, together with debts the interest in and to the lands an | MARSHU BACHITEKI. II | RE DESIGNATION OF THE PROPERTY | TINGS STATES ALL THE | |
| NAMES(S) OF MORTGAGOR | BOOK | PAGE | COUNTY 36092 | STATE |
| JANET MOORE, AN UNM | ARRIED WOMAN | | SHELBY | ALABAMA |
| · . : | | | | |
| THIS TRANSFER AND AS | SIGNMENT IS | without recourse up | on the undersigned. | |
| TO HAVE AND TO HOLD HIBERNIA NATIONAL BANK | | | and assigns, forever | |
| IN WITNESS WHEREOF, caused these presents to be a | the said Coats & xecuted this the j | Co., Inc., as owner 27TH day of | of said mortgages h | LS |
| • | • | COATS & CO., IN | C. | |
| | j | R.B. COATS, III | PRESIDEN | <u> </u> |
| ATTESTED BY: | Sylan | _ - | • | • |
| STATE OF ALABAMA) COUNTY OF JEFFERSON | · • | ••• | • | |
| I, the undersigned authority, certify that R.B. Coats, III, foregoing instrument, and withat, being informed of the cauthority, executed same voluments. | ho is known to m | e, acknowledged be | fore me on this day | eby |
| GIVEN UNDER MY HANI OCTOBER 19 9.7 | | | 7TH day of P D A | |
| | | 4 MOOR | 7.4 | |
| My Commission expires: | | | -3609 ³ | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 11/04/1997-36093
12:25 PM CERTIFIED
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
501 NCD 8.50