This form was prepared by <u>Courtney Mason & Assoc. PC</u>
address: 1904 Indian Lake Drive, Suite 100, Birmingham, AL 35244
tel. no:
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 702 27th Place South. Birmingham. AL 35233, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain Mortgage dated August 27, 1997, made and executed by
Paul Hawks and wife. Sheila M. Hawks , to and in favor of Key
Capital. Inc. and given to secure payment of One hundred eighteen
Thousand Eight Hundred Fifty and no/100th hich Mortgage is of record in
Book, Volume or Liber No. INST#1997-2766at page of the
Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage!
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>August 28, 1997</u> .
•
•
Key Capital. Inc.
BY:
George C. Hawkins, III
ITS: Authorized Signatory
STATE OF ALABAMA COUNTY OF XMEDEM Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins. III, whose name as authorized signatory of Key Capital, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the $\frac{28\text{th}}{\text{day of }}$ day of $\frac{\text{August}}{\text{My commission expires: }} \frac{12-13-97}{2}$.

Notary Public

A:ASCMC.AL

11/04/1997-36041 10:33 AM CERTIFIED SHELBY COUNTY JUNE OF PROMATE MM. WEL 8.50