

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK
20-0044-9360 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

"FULL SATISFACTION OF RECORDED LIEN"

COMPASS BANK, F/K/A
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,
does hereby release from the lien of that certain mortgage executed by DAVID HALL MARSH AND WIFE, ELIZABETH
BROOKS MARSH on SEPTEMBER 26, 1989,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL Book No. 259, Page No. 750-752
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

AS RECORDED

Inst # 1997-35788

11/03/1997-35788
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK F/K/A
In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these
presents to be executed this 30TH day of OCTOBER, 1997.

COMPASS BANK, F/K/A
Central Bank of THE SOUTH
By Ruth Estes
Its: LOAN OPERATIONS OFFICER
NAME: RUTH ESTES

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES
whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30TH day of OCTOBER, 19 97

Ulrica K. Harper
Notary Public
STATE OF ALABAMA, COUNTY OF JEFFERSON

MY COMMISSION EXPIRES MAY 8 1999