Recording Requested By: Norwest Mortgage Inc.

When Recorded Return To:

Franklin Thomas 2829 Lakewood Trace Hoover, AL 35242

11/03/1997-35764
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 ME. 8.50

## DISCHARGE OF MORTGAGE

Norwest Mortgage Inc. #:913157 "D THOMAS," Lender ID:625871/1657502804 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NORWEST MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/02/91, made and executed by
FRANKLIN D THOMAS JR AND WIFE MARCIA SHIPP THOMAS, to secure payment of the
principal sum of \$118,000.00 plus interest, originally to LIBERTY MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/13/91
as Instrument No. Book/Reel/Liber 377, Page/Folio 730, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 2829 Lakewood Trace, Hoover, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Norwest Mortgage Inc. On October 23, 1997

JILL A. HELMERS, ASST. VICE

PRESIDENT

STATE OF North Carolina COUNTY OF Gaston

ON October 23, 1997, before me, Brenda G. Arton, a Notary Public in and for the County of Gaston County, State of North Carolina, personally appeared Jill A. Helmers, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Brenda G. Arton Notary Expires: 06/01/2000 OFFICIAL SEAL
BRENDA G. ARTON
GASTON COUNTY, N.C.
My Commission Expires Jun. 1, 2000

(This area for notarial seal)

Document Prepared By: Compared By: Compared