STATE OF	ALABAMA)			
COUNTY OF	SHELBY)			
FOR VALUE F	BCEIVED, the unsign and deliver un	ndersigned Coats		hereby grant, bargain,	•
			, its successor	rs and assigns,	
those certain my	vriosoes hereinafic	r more particula	rly described, and	Many all its	
interest in and to	with depts thereby	precties conveye	tes therein describe d by said mortgage	s, viz:	
NAMES(S) OF	, ca , , , , , , , , ,				STATE
MORTGAGOR		BOOK	PAGE	COUNTY	SIAIC
FRANKIE L. WAI PAULA SAIA WAI		1997 -	35454	SHELBY	ALABAMA
INVEN PRICE	,				
		•			
		•			
	DD AND ACCION	SAUNT IC with	out recourse upon ti	he undersigned.	
THIS TRANSP	RK WAD VOOTOL	AMERAT TO ATTR	Mr tecomes abon a	en entropologies.	
TO HAVE AN	TO HOLD unto	the said			
HTRERNIA NA			, its successors and	i assigns, forever.	
		ld Coate & Co	Inc., as owner of a	aid mortgages has	
IN WITHESS V	ecuts to be execut	ed this the 24th	day of		
October	, 19 9	<u></u>	<u> </u>		
· · · · · · · · · · · · · · · · · · ·	•				
•		COA?	rs & co., inc.		
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		pV.		· De The	_
		BY:	R. COATS, III	PRESIDENT	
			S. COATS, III	PRESIDENT	
	S		B. COATS, III	PRESIDENT	
ATTESTED BY	- Lygh:		B. COATS, III	PRESIDENT	
ATTESTED BY	: Joy S		B. COATS, III	PRESIDENT	
ATTESTED BY	: Joys		B. COATS, III	PRESIDENT	
	. 0 0		B. COATS, III	PRESIDENT	
	. 0 0		B. COATS, III	PRESIDENT	
ATTESTED BY STATE OF ALA COUNTY OF J	. 0 0		B. COATS, III	PRESIDENT	
STATE OF ALCOUNTY OF J	ABAMA) EPPERSON)	R.			
STATE OF ALA COUNTY OF J	ABAMA) EPPERSON)	eary Public, in at	od for said county.	in said state, hereby	
STATE OF ALACOUNTY OF J. I, the undersigned certify that R.B.	ABAMA) EPPERSON) Ed authority, a Not Coats, III, who is	tary Public, in at President of Co	ad for said county, ats & Co., Inc., is knowledged before	in said state, hereby signed to the me on this day	
STATE OF ALACOUNTY OF J. I, the undersigns certify that R.B. foregoing instru	ABAMA) EFFERSON) Id authority, a Not Coats, III, who is ment, and who is leaded of the content.	President of Common to me, ac	ad for said county, ats & Co., Inc., is knowledged before	in said state, hereby signed to the me on this day leer with full	
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THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 10/30/1997-35455
11:16 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

OOI NCD 8.50