

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1997-35451

10/30/1997-35451
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3172673 "Butler" Lender ID:705/PIF 10-2-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/28/1992, made and executed by ETHEL B. BUTLER AND HUSBAND JOHN W. BUTLER, to secure payment of the principal sum of \$92,800.00 plus interest, originally to FIRST FEDERAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/01/1992 as Instrument No. 1992-09756 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 148 Greenfield Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On OCT 24 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

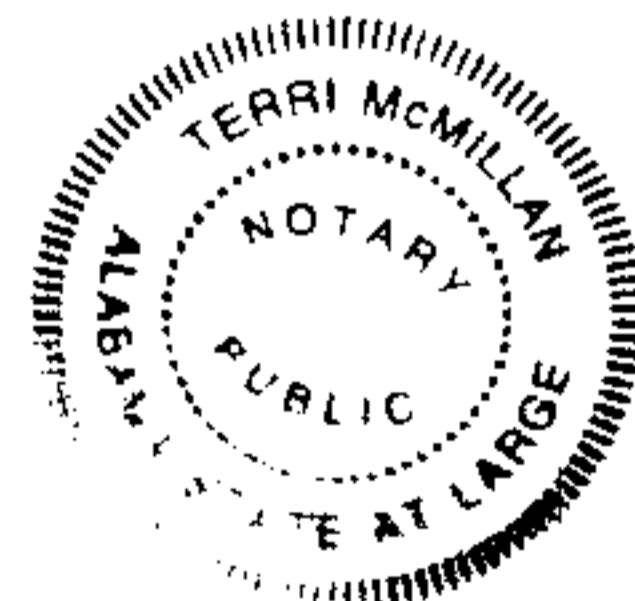


STATE OF Alabama
COUNTY OF Montgomery

On OCT 24 1997, I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
TLM-19971010-0010 AL-SHELBY 01117 SHELBY AL BAT: 6677/3172673 KXALDOM1