THIS INSTRUMENT WAS PREPARED BY: Wand	a Franklin, Bank of Alabama
ADDRESS: 2340	Woodcrest Place, Birmingham, Al. 35209
<i>f</i> .	•
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STATE OF ALABAMA)	
	SATISFACTION OF RECORDED LIEN
JEFFERSON COUNTY)	
·	, , , , , , , , , , , , , , , , , , ,
	ð
KNOW ALL MEN BY THESE PRESENTS, That	, BANK OF ALABAMA, an Alabama Banking
Corporation, acknowledges full paymen	nt of the indebtedness secured by that
certain mortgage executed bycoodse	ll Construction Company
recorded in the Office of the Indee	, 19 <u>96</u> , which said mortgage was
recorded in the Office of the Judge of County. Alabama	in Real Volume /Book and
Page 03889 and does further hereb	in Real Volume/Book 1996 at mortgage.
	y with begans
	• • • • • • • • • • • • • • • • • • •
N WITHNESS WURDROF PANT OF ATABAMA	an Alabama Banking Corporation, has
n withess whereur, bank ur alabama	this the <u>16th</u> day of <u>October</u> ,
.9_97	and the toth day of <u>October</u> ,
	BANK OF ALABAMA, An Alabama Banking
	Oprporation
•	Du da Joan blid
	ITS: Vice-President
	ITS: Vice-President
	Inst # 1997-35104
	IVer # 122,
•	06404
TATE OF ALABAMA)	10/28/1997-35104 10/28/1997-35104 CERTIFIED
	10/28/1997 CERTIFIED
EFFERSON COUNTY)	CHE! BY COUNTY JUDGE OF THE
	in and for said County in said State,
ereby certify that <u>Wanda Franklin</u>	whose name as
Vice-President Of BANK OF ALABAM	A, an Alabama Banking Corporation, is
	and who is known to me acknowledged
efore me on this day, that, bein	g informed of the contents of the
	with full authority, executed the same
pluntarily for and as the act of said	d corporation.
•	
iven under my hand and seal this the	16thada October 1
raen mider må ngng gud segt fuls fue	, 19_9/
•	Ih
ommission expires:	Jan III a Mattana.
WY COMMISSION EXPIRES OCTOBER 6, 1998	Villa Bottmen
MY COMMISSION EXPINES COMMISSION	NOTARY PUBLIC