

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING LLC
, A(N) ALABAMA Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213
, organized and existing under the laws of the State of ALABAMA, first party for
and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the
United States of America, to it paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the 22ND day of OCTOBER A.D., 1997 made by:
KRISTIAN DUNN, ~~KRISTIAN DUNN~~ AND ANGELA DUNN, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of SHELBY
State of AL In Liber No. 1997- of Mortgages on Page No. 35023

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the 22ND day of OCTOBER A.D., 19 97

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: J. Hunter Palmer
J. HUNTER PALMER
Its: MANAGER

By: _____

Its: _____

STATE OF
COUNTY OF ST. CLAIR

on this 22ND day of OCTOBER, A.D., 19 97, before a Notary Public acting in said County appeared:
J. HUNTER PALMER

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the
MANAGER

of LEADERS IN LENDING LLC

, the ALABAMA

Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.

Mandy Graffes
Notary Public
Acting in St. Clair County,
My commission expires:

Drafted By: MANDY GRAFFES LEADERS IN LENDING

Return To: LEADERS IN LENDING LLC

103 EUCLID AVENUE
BIRMINGHAM, ALABAMA 35213

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Legal: SEE ATTACHED

Inst # 1997-35024

10/28/1997-35024
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD B.50

MAS Form MAS0018