

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Blvd.  
P O Box 830180  
Birmingham, AL 35283-0180

OCT 14 1997

Inst # 1997-35013

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #0154733 "Ward" Lender ID/ Morgan, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/30/1990, made and executed by DAVID L. WARD A SINGLE PERSON AND, KIM Y. HITT A SINGLE PERSON to secure payment of the principal sum of \$70,850.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of MORGAN and the State of ALABAMA, Recorded 05/02/1990 as Instrument No. 9760 Book/Reel/Liber 1329, Page/Folio 0138, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 003606 02-07-25-3-002-056.000  
Property Address: 1915 Westmeade St Sw, Decatur, AL, 35601

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation  
On OCT 01 1997 (DATE)

By:

Karen M. France, Assistant Treasurer

STATE OF Virginia  
COUNTY OF Loudoun

ON OCT 01 1997 before me, \_\_\_\_\_, a Notary Public in and for \_\_\_\_\_ County, in the State of \_\_\_\_\_, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11/1



(This area for notarial seal)

Document Prepared By: Kathy Cupp  
Kathy Cupp, 1900 Crestwood Blvd. Birmingham, AL 35210 (205) 951-4000  
GEE-19970919-0005 ALMORGA MORGAN AL BAT: 1310154733 KXALDOM1

Inst # 1997-35013

10/28/1997-35013  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NC3 8.50