Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3388846 "ETHEREDGE" Lender ID:021/PIF 10/01/97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL
SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE
FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
05/07/1993, made and executed by MARK GREGORY ETHEREDGE AND JILL COOPER
ETHEREDGE, to secure payment of the principal sum of \$83,389.00 plus interest,
originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 05/12/1993 as Instrument No. 93-13613 Book/Reel/Liber
N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5565 SURREY LANE, BIRMINGHAM, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent On OCI 2 3 1997 (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On OCI 2 3 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104

JLA-19971008-0047 ALSHELB 01117 SHELBY AL BAT 6675/3366846 KXALDOM1

Inst # 1997-34953

10/27/1997-34953
O1:35 PM CERTIFIED
SHPLEY COUNTY DUDGE OF PROBATE
001 MEL 8.50