

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1997-34709

10/24/1997-34709
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8:30

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8191322 "Murphy" Lender ID:270/PIF 9-30-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/30/1994, made and executed by
DANIEL L. MURPHY AND WIFE KATHERINE J. MURPHY, to secure payment of the
principal sum of \$74,950.00 plus interest, originally to MORTGAGE AMERICA, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 10/05/1994 as
Instrument No. 1994-30331 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 168 Park Place Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On OCT 22 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

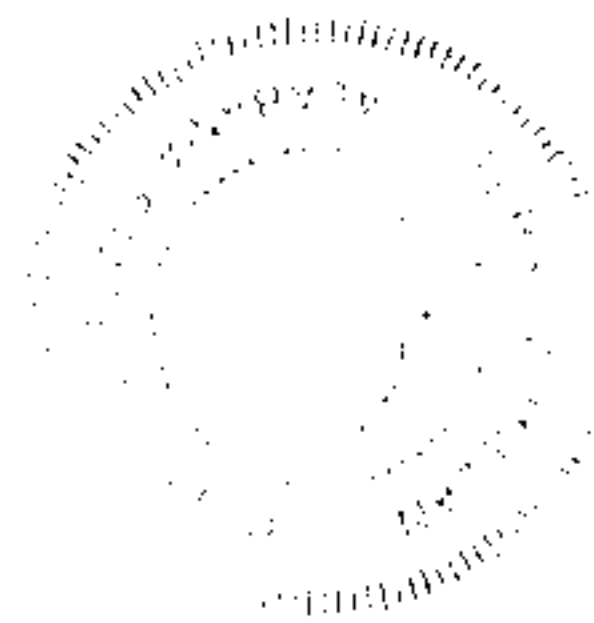


STATE OF Alabama
COUNTY OF Montgomery

On OCT 22 1997, I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
TLM-19971006-0033 ALSHEL8 01117 SHELBY AL BAT 0067/8191322 KXALDOM1