

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Inst # 1997-34601

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
NORWEST MORTGAGE INC., a California corporation,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.


Original Mortgagee: JOHNSON & ASSOCIATES MORTGAGE CO., INC.
Original Mortgagor: DAPHNE P. PHILLIPS, KENNETH PHILLIPS
Recorded in Shelby County, Alabama, on 07/28/93 as Instrument # 1993-22212
DATE OF SATISFACTION: 09/26/97
Date of mortgage: 07/23/93 Amount of mortgage: \$102324.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 10/20/97
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation
the document evidencing same was filed for recording in Shelby county
Recorded as Inst.: 1995-27440 on 09/29/95.

By: 
Suzie Garza
Vice President

State of California
County of Santa Clara
On 10/20/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Kim Gorman
My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95008
LN# 1737534 P.I.F.: 09/26/97
FINAL RECON.m 90350 1 10/20/97 03:19:20 01-117 AL Shelby 1268 1

Inst # 1997-34601

10/24/1997-34601
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50