

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1997-34223

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:8202824 "Taylor" Lender ID:270/PIF 9-29-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 06/24/1993, made and executed by  
JOHN F. TAYLOR, AN UNMARRIED MAN to secure payment of the principal sum of  
\$144,650.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the  
County of SHELBY and the State of ALABAMA, Recorded 07/01/1993 as Instrument No.  
N/A Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is  
therefore discharged. 1993-19324

Property Address: 2005 Wood Sorrel Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.  
On OCT 20 1997 (DATE)

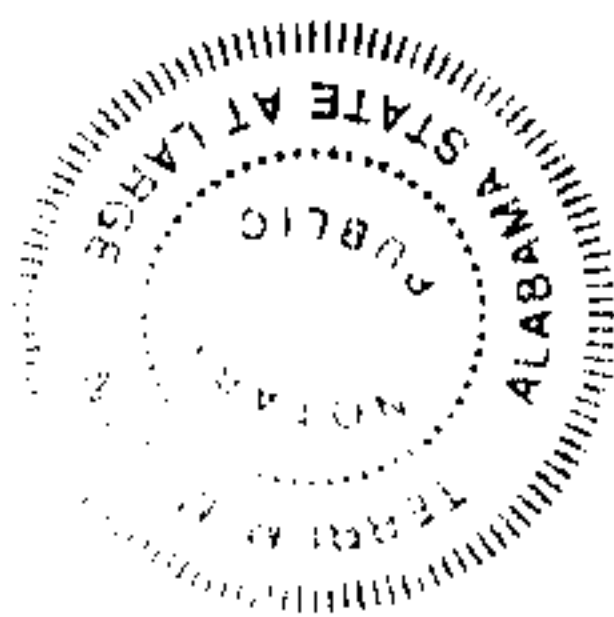
By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On OCT 20 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
11M-19971002-0070 ALSHELBY 01117 SHELBY AL BAT 6863/8202824 KXALDOM1

Inst # 1997-34223

10/22/1997-34223  
09:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50