TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)			
COUNTY OF SHELBY)			
FOR VALUE RECEIVED, the sell, convey, assign and delive	ar unito		s hereby grant, barg ors and assigns,	ain,
those certain mortgages herein	after more particul	arly described, an	d filed as indicated	
below, together with debts the interest in and to the lands and	reby secured, the n	otes therein descri	bed and all its	
NAMES(S) OF		,	* * *	OT A T
MORTGAGOR	BOOK	PAGE	COUNTY	STAT
N T. THURBER, III and ELA J. THURBER,	1997-	34114	Shelby	
band and wife		,		
	•			•
THIS TRANSFER AND ASSI	IGNMENT IS with	out recourse upon	the undersigned.	
TO HAVE AND TO HOLD w	nto the said			
HIPEUNIA NOTICENI. BANK.	<u> </u>	_, its successors a	nd assigns, forever.	
	and Costs & Co	Too se owner of	'eaid mortgages has	
IN WITNESS WHEREOF, the caused these presents to be exe	cuted this the $15t$	h day of	Series moverBellow sees	•
October	997.			
	COA	13 & CO., INC.		
		1 Br		
	BY:	B. COATS, III	PRESIDENT	
ATTESTED BY:	La La			
Allesia Di.				
	1 6 1	Inst # 199		
		10/21/1997 09:46 AM CE	-34115 ettfied	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	•	SHELBY COUNTY JUBCE	OF PROBATE	
		001 MCB	è.au	
I, the undersigned authority, a l	Notary Public, in a	nd for said county	in said state, hereb	у
certify that R.R. Coats, III. Why	o is President of Co	oals & Co., inc., i	s signed to the	
foregoing instrument, and who that, being informed of the cont	is known to me, actents of the convey:	ichowiedged befor ince, he as such of	Ticer with full	
authority, executed same volum	tarily for and as the	act of Costs & C	o., Inc.	
		•		
GIVEN UNDER MY HAND A	ND OFFICIAL SI	RAL this the 15th	_day of	
October	f	۸ ۴۰	6 0	- C
	. (1)	this I	Thechan	
		Notary P	ablic	
My Commission expires: May	16, 2000	*		
- - 				

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINOHAM, ALABAMA 35209