

FMG #: 0055341327
NAME: WILLIAM S GOLDMAN
P/O DATE: 08/28/1997

Inst # 1997-34020

THIS INSTRUMENT PREPARED BY:

JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

10/20/1997-34020
12:40 PM CERTIFIED
RELEASE OF MORTGAGE
NOTARY PUBLIC
\$1.50

THIS CERTIFIES that a certain mortgage executed by

WILLIAM S GOLDMAN, MARRIED MAN AND WIFE, MAJORIE W. GOLDMAN

to ALLIANCE MORTGAGE COMPANY DBA ALLIANCE MORTGAGE
COMPANY, INC., A FLORIDA CORPORATION

dated May 31st, 1996, and recorded on 06/05/1996 In Mortgage Record

page , and or Instrument # 1996-18123, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 40, ACCORDING TO THE SURVEY OF PARK FOREST, 7TH SECTOR, PHASE II, AS
RECORDED IN MAP BOOK 19, PAGE 169, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of September, 1997.

FLEET MORTGAGE CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of September
19 97, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/11/2001

TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

Tina M. Manning
Notary Public
TINA M MANNING

AFTER RECORDING, FORWARD TO:
WILLIAM S GOLDMAN
2450 PRICE STREETAPT# 1

MONTGOMERY AL 36111

AL_REL (040)