THIS INSTRUMENT PREPARED BY:		Compass 9	tank			
	(ADDRES	SS) <u>15. South</u>	20th St.			
		8i r mi ngha	m, AL 35233			
STATE OF ALABAMA)			or DECOD!	SED LIEN	
COUNTY OF Shelby	}	PAR	TIAL RELEASE	OF RECORL	DED FIEN	
	·					
KNOW ALL MEN BY THESE PE	DECENTS 1	That Compact	e Ranki a comorati	on, does bereby	release from the	lien of that
certain mortgage executed by	_ 	Trage F 11101				
					1992	
which said mortgage was recorded in	n the office o	of the Judge o	f Probate Court of .	Sherby		Courity,
Alabama, in <u>Instrument Number</u> number 1997-14355 and on Assum (and assigned to <u>1995-13319</u>	nption by G		nds, Inc. recorde			trument
Page No), the	e following des	cribed property and	I none other:		
Lot 91, according to the Final Recor Phase 2, as recorded in Map Book 22 County, Alabama; being situated in S	page 24 in	n the Probate	e Office of Shelt			
Mineral and mining rights excepted.						ت ن بلا ن
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					*	97.76
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Said mortgage shall continue in	n full force a	nd effect with	respect to the other	property covere	d thereby.	
In Witness Whereof, Compass						day of
August	,	10,.22				
					,	
•			Compass Bank	Wall !	Low	
4 h			By	eident	<u></u>	
			is: Vice Pre	sident /		
STATE OF ALABAMA)		•	/		
COUNTY OF Jefferson)					
COUNTY OF THE SOIL	,					
I, the undersigned Notary Publ						
Travis G. McKay		whose	name as			O1
Compass Bank, a corporation, is s	igned to the	foregoing inst	rument, and who is	known to me, ac	knowledged befo	re me on this
day that, being informed of the cor	ntents of the	e instrument, _	he	as such of	licer and with full	authority, ex-
ecuted the same voluntarily for and						
		-				
Given under my hand and Official	epal this 2	9th day	v of August		, 19, 97	
Given under my nand and Official	эфа) (IIIS .	, ua	Ranka	wa am	~~~~	re

MY COMMISSION EXPIRES DECEMBER 7,1998