THIS INSTRUMENT PREPARED BY	r: (NAME) Karen Ru	shton for Travis G.	. McKay	
	Compass (ADDRESS) 15 Sou			
	•	AL 35233		
STATE OF ALABAMA)			
Challer	(PA	RTIAL RELEASE	OF RECORDED LIE	:N
COUNTY OF Shelby	,			
KNOW ALL MEN BY THESE P	RESENTS, That, Compa	ass Bank, a corporatio	n, does hereby release f	rom the lien of that
certain mortgage executed by				
			on <u>May 1, 1992</u>	
which said mortgage was recorded				
Alabama, in <u>Instrument Number</u>		1000 7100	n amended	in instrument
Page No				
ot 12, according to the Survey of urn Sector, Phase 2, as recorded	in Map Book 21 page 4	to in the Probate of	ffice	
Shelby County, Alabama; being s	situated in Shelby Cou	inty, Alabama.		
	•			38 GB 18 18 18 18 18 18 18 18 18 18 18 18 18
				3360 3360 31153 8 888
				6 5 6 X
				*
Said mortgage shall continue in				
In Witness Whereof, Compass	Bank, a corporation, has	s caused these present	ts to be executed this	4th day of
October	, 19 97			
		Compass Bank	Pet and all	
		By Vice Prest	dent dent	
		113.		
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
I, the undersigned Notary Publ	lic, in and for said County	in said State, hereby	certify that	
Travis G. McKay	whos	se name asVice_f	President	. <u>.</u> of
Compass Bank, a corporation, is s				
day that, being informed of the cor				
			45 55517 5111501 4114 41	
ecuted the same voluntarily for and	as the act of said corpo	ration,		
Given under my hand and Official s	seal this da	ay of	, 19_97	
		<u> </u>	A see	
		Notary Public	MI COMMISSION EXPIRES	
				√cπ# 12 100 ψ