

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton for Travis G. McKay Residential R.E.

(ADDRESS) Compass Bank  
15 South 20th St.  
Bham, Al 35233

STATE OF ALABAMA

COUNTY OF Shelby

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_ Taylor Properties, L. L. C. \_\_\_\_\_

on November 26, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument Number Book No. 1996-38581, Page No. 1

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

Lot 90 according to the Final Record Plat of Greystone Farms, Mill Creek Sector, Phase 1, as recorded in Map Book 22, Page 25 in the Probate Office of Shelby County, Alabama; Being situated in Shelby County, Alabama.

Lot 34 according to the Final Record Plat of Greystone Farms, Mill Creek Sector, Phase 2, as recorded in Map Book 21, Page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Invest # 1997-33600

10/16/1997-33600  
10:01 AM CERTIFIED  
9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of October

19 97

## Compass Bank

By [Signature]  
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**Notary Public**

MY COMMISSION EXPIRES JUNE 12, 1964