

Inst # 1997-33322

Quinton T. Smitherman  
CML Loan No. 184799

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FHA Case  
011-294537-748

KNOW ALL MEN BY THESE PRESENTS that for One Dollar (\$1.00) and other good and valuable consideration in hand paid to New South Federal Savings Bank, a Federally Chartered Savings Bank, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., the grantee herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lot 13, Block 3, according to the Survey of Meadowgreen as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 27th day of February, 1997, pursuant to the power of sale contained in that certain mortgage recorded in Book 293, Page 748 of the Probate Court records of Shelby County, Alabama

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, New South Federal Savings Bank has caused these presents to be executed by its undersigned officer thereunto duly authorized on this the 27th day of February, 1997.

NEW SOUTH FEDERAL SAVINGS BANK  
A Federally Chartered Savings Bank

By Kathleen Cupp  
Kathleen Cupp  
Its Assistant Vice President

ATTEST:

By Deborah Littleton  
Deborah Littleton  
Its Assistant Secretary

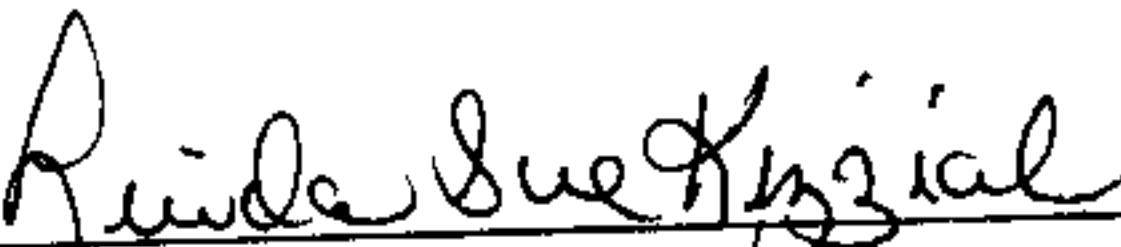
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10/14/1997-33322  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 12.00

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public in and for said state and county, hereby  
certify that Kathleen Cupp whose name as  
Assistant Vice President of New South Federal Savings Bank, a Federally Chartered  
Savings Bank, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the said  
instrument, he as such officer and with full authority, executed the same voluntarily, for and  
as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 27th day of February,  
1997.

  
Notary Public Linda Sue Kizziah  
My Commission Expires: 7-14-99

This instrument prepared by:

William A. Ratliff, Esq.  
WALLACE, JORDAN, RATLIFF & BRANDT, L.L.C.  
2000-A SouthBridge Parkway, Suite 525  
Birmingham, Alabama 35209  
(205) 870-0555

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